## LEGALLY REQUIRED OFFICIAL POSTING – PLEASE DO NOT REMOVE UNTIL AFTER BELOW DATE AND TIME



## NORTH HILLS WEST NEIGHBORHOOD COUNCIL



Emergency Preparedness & Public Safety Committee and Joint Board Meeting Agenda

Posted 72 hours prior to meeting - All Meetings are open to the Public

## Monday, March 25, 2019 from 5:30 - 7:30 pm

Mid-Valley Regional Library 16244 Nordoff Street, North Hills, CA 91343

Meeting is in the Computer Resources Lab, south west corner inside building

To obtain information about any of the listed agenda items prior to the scheduled meeting Please send a request to: <a href="mailto:secretary@nhwnc.net">secretary@nhwnc.net</a> and specify the agenda item To sign up to receive future agendas directly go to: <a href="http://www.nhwnc.net/newsletter-signup/">http://www.nhwnc.net/newsletter-signup/</a>

ALL AGENDA ITEMS ARE SUBJECT TO DISCUSSION AND POSSIBLE ACTION BY THE BOARD. PLEASE NOTE THE PRESIDING OFFICER OF THE BOARD MAY TAKE ITEMS OUT OF ORDER. ALL SPEAKER CARDS MUST BE SUBMITTED TO THE SECRETARY BEFORE THE MEETING BEGINS.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board reserves the discretion to modify as warranted.

- 1. Welcome, Roll Call and announcement of Quorum and Voting Eligibility (Ethics, Funding and Code of Conduct).
- 2. Discussion and possible Motion to approve previous Meeting Minutes.
- **3. General Public Comments** 2 minutes per Speaker

The public may provide comments to the Board on non-agenda items within the Board's subject matter jurisdiction. However, please note that under the Brown Act, the Board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting.

- 4. Public Agency Speakers and Announcements.
- Update of North Hills West Neighborhood Council Community Emergency Plan working draft <u>https://www.nhwnc.net/wp-content/uploads/2018/12/Emergency-Plan-with-</u>

   Appendices-2018-1211.pdf
- 6.Free Emergency Preparedness "item of the month" (available to in person NC meeting attendees)
  Discuss effectiveness of initial trial and item selections
- 7. CERT classes, SOS Training classes, Amateur Radio (Ham) classes,

- 8. The "CLUB" car steering wheel security device Discussion regarding NC distribution effectiveness https://en.wikipedia.org/wiki/The Club (automotive)
- **9.** Gun owner education workshop hosting: Facilitated by LAPD Detective Specialist.
- 10. Neighborhood Watch window decal-stickers, small car signs, printed information For distribution to NC & NW meeting attendees & at events Also distribution by our local SLO & target high incidence areas NTE \$1,000
- 11. Board Member Comments
- **12.** Requests For Future Agenda Items
- 13. Motion to Adjourn

**Events Upcoming:** 

Saturday March 9 LBNC Emergency Preparedness & Communications Meeting Monday March 11 EP Drill

Thur March 14 Neighborhood Watch 17A95 7pm at St Nicholas Greek Church Monday March 18 Emergency Preparedness Drill Burbank Tuesday March 19 GHN Emergency Preparedness Committee Meeting Thur March 21 NHW Neighborhood Council Monthly Board Meeting Saturday March 23 Neighborhood Council Emergency Preparedness Alliance Wed March 27 Town Hall, Canoga Park Sat Oct 12th, 9am to 1:30pm, 12th Annual Valley Disaster Preparedness Fair

The North Hills West Neighborhood Council Agenda is posted for public review at the following North Hills West locations: Uncle Joe's Donuts - 8704 Woodley Avenue and on our website at <a href="https://www.nhwnc.net">www.nhwnc.net</a>

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any item on the Agenda PRIOR to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments on other matters, not appearing on the Agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com or by phone 818-809-9158

RECONSIDERATION PROCESS - Reconsideration of a vote by the Board may be called as a Motion by the Board members that voted on the prevailing side of the decision.

GRIEVANCE PROCESS - A stakeholder or group of stakeholders may present a grievance concerning the legality of actions by the Board during public comment. Substantive grievances will be examined by a panel set by the Board and the decisions may be appealed to the Department of Neighborhood Empowerment.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com, by phone 818-809-9158 or mail to NHWNC – PO Box 2091 – North Hills – CA – 91393.

NHWNC BYLAWS - Please be advised that the Bylaws of the North Hills West Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available during every meeting.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A DAN GIBSON, PRESIDENTE DE LA MESA, POR EMAIL A dgibson.nhwnc@gmail.com O POR TELEFONO 818-809-9158.

Please Do Not Remove Before March 26, 2019