



**NORTH HILLS WEST
NEIGHBORHOOD COUNCIL
GENERAL BOARD MEETING AGENDA**

Posted 72 hours prior to meeting - All Meetings are open to the Public



Thursday, April 19, 2018 from 7:00 – 9:30 pm

NEW HORIZONS – SAM'S CAFÉ @ 15725 PARTHENIA STREET NORTH HILLS, CA 91343

Refreshments and Meet & Greet @ 6:30 PM

EXECUTIVE OFFICERS

Dan Gibson – President, Jay Beeber- Vice President, Madlena Minasian – Treasurer, Dave Brown – Secretary

BOARD MEMBERS

Pat Crone, Maggie Elliott, Garry Fordyce, Punam Gohel, Carol Hart, David Hyman,
Sam Kwasman, Carlos Pelaez, Kreshell Ramey

**ALL AGENDA ITEMS ARE SUBJECT TO DISCUSSION AND POSSIBLE ACTION BY THE BOARD.
PLEASE NOTE THE PRESIDING OFFICER OF THE BOARD MAY TAKE ITEMS OUT OF ORDER.
ALL SPEAKER CARDS MUST BE SUBMITTED TO THE SECRETARY BEFORE THE MEETING BEGINS.**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

Supporting documents available on our website at www.nhwnc.net

- 1. Welcome and Pledge of Allegiance.**
- 2. Roll Call and the announcement of Quorum and Voting Eligibility.**
- 3. Announcements and Comments – President.**
- 4. Discussion and possible action to approve the March 15, 2018 General Board Meeting Minutes.**
- 5. Public Agency Speakers and Announcements.**
- 6. General Public Comments - 2 minutes per Speaker**

The public may provide comments to the Board on non-agenda items within the Board's subject matter jurisdiction. However, please note that under the Brown Act, the Board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting.

- 7. Update from Budget Advocates.**
- 8. Report from Homelessness Liaison Kreshell Ramey.**
- 9. Update from Carol Hart regarding Haskell/Aqueduct parking issues.**
- 10. Election of Board Officers**
 - A. President**
 - B. Vice-President**
 - C. Secretary**
 - D. Treasurer**
- 11. Discussion and possible action to ratify the President's recommended Chair and Member appointments and changes to Standing and Ad Hoc committees as well as NHWNC liaisons.**

Planning and Land Use Committee: Remove Treasurer Madlena Minasian and add board member Pat Crone

- 12. Discussion and possible action to approve the February 2018 Monthly Expenditure Report.**
- 13. Discussion and possible action to approve the March 2018 Monthly Expenditure Report.**
- 14. Discussion and possible action to award a Neighborhood Purposes Grant to the Friends of the Mid-Valley Regional Library to provide books for the "Hot Off the Press" collection in an amount up to the \$1,000 requested.**
- 15. Discussion and possible action to clarify the motion of agenda item #18 of 7/20/2017 – funding of \$1,000 for the 2017 L. A. Congress of Neighborhoods – and approve the \$1,000 payment to Goodway Print & Copy.**
- 16. Discussion and possible action for the NHWNC to approve up to \$1,000 to support the work of the Neighborhood Council Budget Advocates and their 2018 White Paper and approve the filing of a Community Impact Statement for Council file 18-0600.**
- 17. Discussion and possible action to approve up to \$1,000 to support the L.A. Congress of Neighborhoods 2018 event to be held Saturday, September 22, 2018 at Los Angeles City Hall.**
- 18. Discussion and possible action to approve up to \$500 to support the L.A. Congress of Neighborhoods Networking/EmpowerLA Awards event.**
- 19. Discussion and possible motion to approve funding up to the \$5,000 requested to award an Neighborhood Purposes for the Teen Court Program. Presented by Lucy Boyzhyan, Community Representative of PESA (Parents, Educators/Teachers & Students in Action).**

- 20. Motion and possible action to approve up to \$750.00 to participate as a Lunch Sponsor for the ONEgeneration Senior Symposium to be held May 19, 2018. The event will be held at the ONEgeneration Senior Enrichment Center from 9:00 am-2: 00 pm.**

The sponsorship includes 1 Table with Canopy, two chairs, and lunch for 2. Also, the NHWNC logo will be displayed in all marketing materials used to promote this event, recognition in the event program, and on a banner with the participating Neighborhood Councils displayed during the event.

- 21. Discussion and possible approval of up to \$4000 to pay for this Community Improvement Project: The Bureau of Street Services Crews will perform repairs not otherwise scheduled. These funds should be sufficient for up to 3 trucks and 2 crews to repair damaged pavement in North Hills West Alleys, as designated by prior inspection by the BSS Repair Crew Supervisor. (B&I Chair has made suggestions based upon stakeholder complaints and physical inspection at each site.)**

- 22. Discussion and possible action to approve NHWNC's Beautification & Infrastructure Committee's recommendation for a Neighborhood Purpose Grant to the Los Angeles Conservation Corps. For the amount of up to \$4,999, for clean-up and weed abatement along targeted streets and public thoroughfares.**

- 23. Discussion and possible action to approve adjustments as needed to budget category amounts.**

- 24. Motion to Oppose Council File No: 18-0002-S30 (Koretz): Resolution that the City of Los Angeles include into its 2017-2018 State Legislative Program SUPPORT for AB 2363 (Friedman) that would authorize a local authority to establish lower speed limits on the basis for an accident surveys.**

Councilmember Koretz, has introduced a Resolution that the City of LA support Assembly Bill 2363 (Friedman) which expands the definition of a traffic and engineering survey to include the “potential for or frequency of traffic collisions that result in deaths or injuries” and allows local authorities to round speed limits to “within” 5 mph of the 85th percentile, rather than rounding to the nearest 5 mph of the 85th percentile, and allows local authorities to further reduce the speed limit an additional 5 mph for specified factors. The effect of the bill would be to allow local authorities to set speed limits up to 9 mph below the 85th percentile speed for any factors currently specified and adds the additional factor of the “potential for or frequency of traffic collisions that result in deaths or injuries”. The bill would significantly weaken protections in current law against local jurisdictions setting up speed traps and would likely make violators out of the vast majority of drivers on some roadways. Last month, after a presentation by Vice President Jay Beeber on how speed limits are set under current state law, NHWNC voted to oppose Council File No: 18-0002-S20 (Englander), which sought authority for the city to support any legislation similar to AB 2363. Subsequent to that vote, CM Koretz introduced a resolution specifically supporting AB 2363. A vote in favor of this current NHWNC motion to oppose the Koretz resolution would be consistent with last month’s vote to oppose the Englander motion.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0002-S30>

25. Motion to Support Council File No: 17-1311: Recommendations included in the 2017 FUSE Corps Fellow Report Related to Street Infrastructure.

As a result of a desire of the Mayor and Council to improve the delivery of public works services, the CAO retained a FUSE Corps Fellow to prepare a report on the state of street related infrastructure. That 400 page report included a number of recommendations to improve city services. The recommendations are separated into three Tiers based upon the scale of the recommendations:

Tier 1: Improvements to the City's Infrastructure Delivery Ecosystem

- 1.1: Improve coordination by bringing all transportation programs into the Department of Public Works to make the Board of Public Works the single oversight authority for all activities over, on and under the street. Moves DOT into Public Works as a Bureau. This recommendation also includes eliminating the Transportation Commission and the Taxicab Commission and placing those responsibilities with the Board of Public Works.
- 1.2: Address the lack of proactive strategic planning, comprehensive project management, under use of existing data sets and interdepartmental program goals by creating an Office of Infrastructure Management within the Board of Public Works that will serve as the citywide lead on all infrastructure programs to drive cross functional performance improvements.

Tier 2 and Tier 3 Recommendations are focused on more specific aspects of the City's infrastructure activities where specific improvements are recommended such as converting utility coordination from a manual process to an electronic system or implementing improvements to the City's 311 system.

Reports from the CAO, CLA, etc. can be reviewed on the Council File Management System at:

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-1311>

26. Motion to Support Council File No: 17-1426 (Koretz): City Attorney and Chief Legislative Analyst to review the legislative and regulatory opportunities the City may have for mitigating the impacts of all kinds of group homes on surrounding neighborhoods and communities, including a thorough review of such efforts undertaken in other jurisdictions, and to report back to the City Council within 120 days with analysis, options and recommendations.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-1426>

27. Committee Reports

28. Motion to Adjourn

The North Hills West Neighborhood Council Agenda is posted for public review at the following North Hills West locations: Uncle Joe's Donuts – 8704 Woodley Avenue and on our website at www.nhwnc.net

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any item on the Agenda PRIOR to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments on other matters, not appearing on the Agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com or by phone 818-903-2259.

RECONSIDERATION PROCESS - Reconsideration of a vote by the Board may be called as a Motion by the Board members that voted on the prevailing side of the decision.

GRIEVANCE PROCESS - A stakeholder or group of stakeholders may present a grievance concerning the legality of actions by the Board during public comment. Substantive grievances will be examined by a panel set by the Board and the decisions may be appealed to the Department of Neighborhood Empowerment.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com, by phone 818-903-2259 or mail to NHWNC – PO Box 2091 – North Hills – CA – 91393.

NHWNC BYLAWS - Please be advised that the Bylaws of the North Hills West Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available during every meeting.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A DAN GIBSON, PRESIDENTE DE LA MESA, POR EMAIL A dgibson.nhwnc@gmail.com O POR TELEFONO 818-903-2259.

Please Do Not Remove Before April 20, 2018

Monthly Expenditure Report



Reporting Month: February 2018

Budget Fiscal Year: 2017-2018

**NC Name: North Hills West
Neighborhood Council**

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$34748.60	\$3729.80	\$31018.80	\$792.27	\$10550.00	\$19676.53

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$31000.00	\$771.20	\$20518.80	\$177.05	\$19726.53
Outreach		\$2958.60		\$615.22	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$8000.00	\$0.00	\$8000.00	\$0.00	\$8000.00
Neighborhood Purpose Grants	\$3000.00	\$0.00	\$2500.00	\$0.00	\$2500.00
Funding Requests Under Review: \$1000.00		Encumbrances: \$9550.00		Previous Expenditures: \$7251.40	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	DUNN-EDWARDS CORP #30	02/06/2018	(Credit card transaction)	General Operations Expenditure	Office	\$498.17
2	FRATELLIS ITALIAN	02/28/2018	(Credit card transaction)	General Operations Expenditure	Office	\$108.19
3	VZWRLSS PRPAY AUTOPAY	02/07/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$34.59
4	WINNER INTL - THE CLUB	02/12/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$668.75
5	WINNER INTL - THE CLUB	02/13/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$668.75
6	WINNER INTL - THE CLUB	02/14/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$668.74
7	FRATELLIS ITALIAN	02/16/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$123.67
8	NEW HORIZONS	02/16/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$62.00

Receipts:



Dunn-Edwards Paints

Mission Hills Store

15335 Chatsworth St

(818) 361-8632

** Cash Take **

SYNAPSE GROUP

Acct#: 761

Color-Ark#: 03057898563210

DE#: 4000003979

ITEM	QTY	PRICE
GG-SK8055-5	3	360.00T
Sta-Kool 805 Metal X Lht Roof 5gal		
120.00 each		
BasketID: 4000003979		
PCF-R-L-5	3	4.80T
AB 1343 Recovery Fee		
1.60 each		
BasketID: 4000003979		
E412	10	19.90T
D-E EMERALD ROLLER 4"x1/2"		
1.99 each		
CE-A25	2	11.98T
CNTR'S EDGE ANGLE BRUSH 2.5"		
5.99 each		
F4	2	5.10T
PLASTIC FRAME 4"		
2.55 each		
400-2	4	4.76T
CHIP BRUSH 2"		
1.19 each		
B65	1	2.99T
FOUR SIDED BUCKET GRIL 5GAL		
M9DES	4	19.96T
D-E MICROFIBER ROLLER 9"x3/8"		
4.99 each		
F1	1	6.99T
D-E PRO WOOD FRAME 9"		
PRO1000-4A	1	10.99T
D-E CANVAS DROP HEAVY 4'x15'		
400-2SA	5	7.45T
CHIP BRUSH SASH 2"		
1.49 each		

Subtotal \$454.92

Sales Tax \$43.25

Total \$498.17

CreditCard \$498.17

Auth Code: 075279

MC #5486

Change \$0.00



FRATELLIS ITALIAN

16153 PARTHENIA ST
NORTH HILLS, CA 91343
8188939233

WE DELIVER WITHIN 3 MILES AND 15\$
MINIMUM ORDER!

ORDER: 01

PICK UP

Dave brown

Cashier: Wera
27-Feb-2018 10:50:51A

Transaction 003581

2	Large Pizza	\$0.00
	Alfredo Pizza	\$37.90
	chicken mushroom	
1	Large Pizza	\$12.95
	Canadian Bacon	\$2.00
	Pineapple	\$2.00
1	Large Pizza	\$0.00
	Fratelli Combo Pizza	\$18.95
1	Salads	\$0.00
	Garden Or Caesar Salad 1/2 Tray	\$25.00

Subtotal	\$98.80
Tax	\$9.39

Total	\$108.19
--------------	-----------------

CREDIT CARD AUTH	\$108.19
MASTERCARD 5486	

Tip

Total

\$108.19

Retain this copy for statement validation

27-Feb-2018 11:14:41A
\$108.19 | Method: SWIPED
MASTERCARD XXXXXXXXXXXXX5486
DANNY GIBSON
Ref #: 805800539910 | Auth #: 088997
MID: *****9882
AthNtwkNm: MASTERCARD
SIGNATURE VERIFIED

Order R5RK9ARR1FXRY

☐ Board Member Reimbursement

Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Date: 12/21/20

verizon Shop My Verizon

Your plan has been renewed.

Mobile number ending in #2259.

You're all set through 03/06/2018. Visit [My Verizon](#) at any time to review your account details.

My plan: **\$30 BASIC UNLIM BUNDLE**

Thanks for choosing Verizon Wireless.

View your payment details.

Payment amount	\$30.00
CA Prepaid MTS Fee	\$2.70
CA Prepaid MTS Fee	\$1.67
CA Prepaid MTS Fee	\$0.22
Total amount	\$34.59



My Verizon Mobile.

[Download app](#)

[Plans](#) | [Phones](#) | [Tablets](#) | [Accessories](#) | [Locations](#)

© 2018 Verizon Wireless

This email was sent to President@nhwnc.net.

We respect your privacy. Please review our [privacy policy](#) for more information about click activity with Verizon Wireless and links included in this email.

Verizon Wireless, One Verizon Way, Mail Code: 180WVB,
Basking Ridge, NJ 07920

ID: 1000288874.6.0-C735576B-C989-4002-FF01-
9DFA3C03DAFE

Thank you for your order!

You may print this receipt page for your records.

Order Information

Merchant: Winner International, Inc./The Club
Description: NORTH HILLS WEST NEIGHBORHOOD COUNCIL
Date/Time: 12-Feb-2018 15:17:18 EST Invoice Number: ORDER
Customer ID:

Billing Information

DANNY GIBSON
200 NORTH SPRING ST
LOS ANGELES, CA 90012
US

Shipping Information

DAN GIBSON
VALLEY SOD FARM
16405 CHASE ST
NORTH HILLS, CA 91343
US

Total: \$668.75 (USD)

MasterCard ****5486

Date/Time: 12-Feb-2018 15:17:18
EST
Transaction ID: 60938749417
Auth Code: 067408
Payment Method: MasterCard ****5486



32 West State Street; Sharon, PA 16146



Order Date

02/16/18

Purchase Order Number

11818-13-2200

Sales Order

Bill To

North Hills West Neighborhood Council
P. O. Box 2091
North Hills, CA 91393

Ship To

Valley Sod Farm
Attn: Dan Gibson
16405 Chase Street
North Hills, CA 91343

Requested by Dave Brown

310-994-2566

entropy3@earthlink.net

818-892-7258

president@nhwnc.net

Terms Credit Card or Advance Payment

☐ Credit Card

Credit Ca

Name on

Card #

Expiration

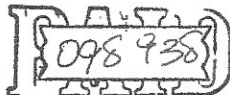
Freight

Units	Model	Description	Unit Cost	Sub-Total
128	504	Auto Theft Task Force Steering Wheel Lock (Yellow)	\$10.99	\$1,406.72
48	3000	Club Twin Hooks Steering Wheel Lock (Yellow)	\$12.49	\$599.52
Card Billing Address:				
200 North Spring Street				
Los Angeles, CA 90012				
Shipping (No Charge for Orders of \$2000 or more shipping within Lower 48)				
				No Charge
No sales tax for orders delivered outside of the State of Pennsylvania				
All Prices are in USD				
Total				\$2,006.24

CHARGED FEB 12 2018 #668.75

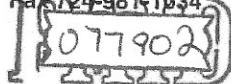
Prices Quoted are Valid for 30 Days

APPROVED



CHARGED FEB 13 2018

Barry Schoch
SALESPERSON
Ph 800-527-3345 x2087
Fax 724-938-1034



CHARGED FEB 14 2018

CUSTOMER#

X
NEW

NCFP 101 BAC Rev020118

Thank you for your order!

You may print this receipt page for your records.

Order Information

Merchant: Winner International, Inc./The Club
Description: NORTH HILLS WEST NEIGHBORHOOD COUNCIL
Date/Time: 13-Feb-2018 8:52:43 EST Invoice Number: ORDER
Customer ID:

Billing Information

DANNY GIBSON
200 NORTH SPRING ST
LOS ANGELES, CA 90012
US

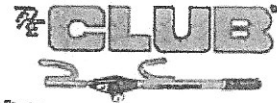
Shipping Information

DAN GIBSON
VALLEY SOD FARM
16405 CHASE ST
NORTH HILLS, CA 91343
US

Total: \$668.75 (USD)

MasterCard ****5486

Date/Time: 13-Feb-2018 8:52:43 EST
Transaction ID: 60940176723
Auth Code: 098938
Payment Method: MasterCard ****5486



32 West State Street; Sharon, PA 16146

Order Date

02/16/18

Purchase Order Number

11818-13-2200

Sales Order

Bill To

North Hills West Neighborhood Council
P. O. Box 2091
North Hills, CA 91393

Ship To

Valley Sod Farm
Attn: Dan Gibson
16405 Chase Street
North Hills, CA 91343
818-892-7258
president@nhwnc.net

Requested by Dave Brown
310-994-2566
entropy3@earthlink.net

Terms Credit Card or Advance Payment

☐ Credit Card

Credit Ca
Name on
Card #
Expiration

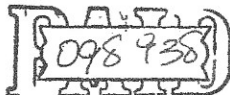
Freight

Units	Model	Description	Unit Cost	Sub-Total
128	504	Auto Theft Task Force Steering Wheel Lock (Yellow)	\$10.99	\$1,406.72
48	3000	Club Twin Hooks Steering Wheel Lock (Yellow)	\$12.49	\$599.52
Card Billing Address:				
200 North Spring Street				
Los Angeles, CA 90012				
Shipping (No Charge for Orders of \$2000 or more shipping within Lower 48)				No Charge
No sales tax for orders delivered outside of the State of Pennsylvania				
All Prices are in USD				
Total				\$2,006.24

CHARGED FEB 12 2018 #6468.75

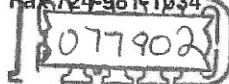
Prices Quoted are Valid for 30 Days

APPROVED



CHARGED FEB 13 2018

Barry Schoch
SALESPERSON
Ph 800-527-3345 x2087
Fax 724-981-1034



CHARGED FEB 14 2018

CUSTOMER#

X
NEW

NCFP 101 BAC Rev020118

Thank you for your order!

You may print this receipt page for your records.

Order Information

Merchant: Winner International, Inc./The Club
Description: NORTH HILLS WEST NEIGHBORHOOD COUNCIL
Date/Time: 14-Feb-2018 9:07:41 EST Invoice Number: ORDER
Customer ID:

Billing Information

DANNY GIBSON
200 NORTH SPRING ST
LOS ANGELES, CA 90012
US

Shipping Information

DAN GIBSON
VALLEY SOD FARM
16405 CHASE ST
NORTH HILLS, CA 91343

Total: \$668.74 (USD)

MasterCard ****5486

Date/Time: 14-Feb-2018 9:07:41 EST
Transaction ID: 60941901879
Auth Code: 077902
Payment Method: MasterCard ****5486



32 West State Street; Sharon, PA 16146

Order Date 02/16/18
Purchase Order Number 11818-13-2200

Sales Order	
Bill To	Ship To
North Hills West Neighborhood Council	Valley Sod Farm
P. O. Box 2091	Attn: Dan Gibson
North Hills, CA 91393	16405 Chase Street
	North Hills, CA 91343
Requested by Dave Brown	818-892-7258
310-994-2566	president@nhwnc.net
entropy3@earthlink.net	

Terms Credit Card or Advance Payment

☐ Credit Card
Credit Ca
Name on
Card #
Expiration

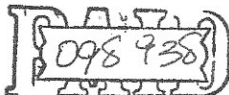
Freight

Units	Model	Description	Unit Cost	Sub-Total
128	504	Auto Theft Task Force Steering Wheel Lock (Yellow)	\$10.99	\$1,406.72
48	3000	Club Twin Hooks Steering Wheel Lock (Yellow)	\$12.49	\$599.52
Card Billing Address:				
200 North Spring Street				
Los Angeles, CA 90012				
Shipping (No Charge for Orders of \$2000 or more shipping within Lower 48)				
				No Charge
No sales tax for orders delivered outside of the State of Pennsylvania				
All Prices are in USD				
Total				\$2,006.24

CHARGED FEB 12 2018 #646.75

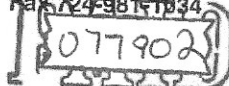
Prices Quoted are Valid for 30 Days

APPROVED



CHARGED FEB 13 2018

Barry Schoch
SALESPERSON
Ph 800-527-3345 x2087
Fax 724-981-1034



CHARGED FEB 14 2018

CUSTOMER#

X
NEW

[illegible]

NCFP 101 BAC Rev020118



FRATELLIS ITALIAN

16153 PARTHENIA ST
NORTH HILLS, CA 91343
8188939233

WE DELIVER WITHIN 3 MILES AND 15\$
MINIMUM ORDER!

ORDER: 08
DELIVERY

Cashier: Paully
15-Feb-2018 2:14:34P

Transaction **003251**

2	Delivery	\$3.00
1	Large Pizza	\$12.95
	Canadian Bacon	\$2.00
	Pineapple	\$2.00
1	Large Pizza	\$0.00
	Meat Lover Pizza	\$18.95
2	Large Pizza	\$0.00
	Alfredo Pizza	\$37.90
	mush chicken	
1	Salads	\$0.00
	Garden Or Caesar Salad 1/2 Tray	\$25.00
	garden	
1	10% tip	\$11.14
Subtotal		\$112.94
Tax		\$10.73
Total		\$123.67
CREDIT CARD AUTH		\$123.67
MASTERCARD 5486		

Tip

Total

123.67

Retain this copy for statement validation

15-Feb-2018 2:20:08P
\$123.67 | Method: SWIPED
MASTERCARD XXXXXXXXXXXXX5486
DANNY GIBSON
Ref #: 804600536610 | Auth #: 046903
MID: *****9882
AthNtwkNm: MASTERCARD
SIGNATURE VERIFIED

Order XY5741F2DSWFG

MATERIALS 71.07
DONUTS 131.30
202.37

NHW NC
CLAMPS FOR BANNERS
& TABLES



More saving.
More doing.®

ISSA KHOURY@HOMEDEPOT.COM
16800 ROSCOE BLVD. VAN NUYS CA, 91406

6661 00011 81262 08/29/17 10:23 AM
CASHIER LORNA

045242325207 4"HNDCLAMP <A>
MILWAUKEE 4" HAND CLAMP W/ GRIP 15.94
207.97
045242325191 2"HNDCLAMP <A>
MILWAUKEE 2" HAND CLAMP W/GRIP 11.94
205.97

SUBTOTAL 27.88
SALES TAX 2.58
TOTAL \$30.46
CASH 40.00
CHANGE DUE 9.54



6661 11 81262 08/29/2017 9233

NHW NC - CLAMPS



More saving.
More doing.®

ISSA KHOURY@HOMEDEPOT.COM
16800 ROSCOE BLVD. VAN NUYS CA, 91406

6661 00006 54186 08/01/17 12:58 PM
CASHIER ADOLFO

820909995388 SPRG CLAMP <A>
HUSKY 2IN METLSPRINGCLAMP PIVOT TIP 6.94
203.47
5242325191 2"HNDCLAMP <A>
MILWAUKEE 2" HAND CLAMP W/GRIP 11.94
205.97
051643561281 56128 <A>
48" FLAT BUNGEE 11.88
402.97

SUBTOTAL 30.76
SALES TAX 2.85
TOTAL \$33.61
CASH 40.61
CHANGE DUE 7.00



6661 06 17 9977

NHW NC
GBM
11/16/2017
DONUTS

11-17-2017 #85

3X 9.00 @
27.00
TOTAL 27.00
CATEND 40.00
CHANGE 13.00

ITEM 3
ICL 0755

donuts
NHW NC
GBM
10/19/17

10-19-2017 #0

PLU008 9.00
PLU008 9.00
PLU008 9.00
TOTAL 27.00
CATEND 27.00
CHANGE 0.00

ITEM 3
ICL 0039 15:20TM

NHW NC
GBM
9/21/2017
DONUTS

09-21-2017 #0

PLU008 8.50
PLU008 8.50
PLU008 8.50
TOTAL 25.50
CATEND 30.00
CHANGE 4.50

NHW NC
donuts
GBM
8/17/17

08-17-2017 #0

3X 8.50 @
25.50
TOTAL 25.50
CATEND 30.00
CHANGE 4.50

NHW NC
GBM
7/20/2017
donuts

07-20-2017 #0

6X 0.90 @
5.40
PLU006 5.40
6X 0.90 @
5.40
PLU006 5.40
DISC 1.50-
PLU008 8.50
PLU008 8.50
TOTAL 26.30
CATEND 30.00
CHANGE 3.70



Meeting Date: 06/15/2017

Agenda Item No: 18

Board Motion and/or Public Benefit Statement (CIP and NPG):

Approval of NHWNC 2017-18 Annual Budget

Vote Count

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dan Gibson	President	x					
Jay Beeber	Vice-President				x		
Dave Brown	Secretary	x					
Madlena Minasian	Treasurer	x					
Armando Diaz					x		
Maggie Elliott		x					
Garry Fordyce		x					
Puman Gohel		x					
Carol Hart		x					
David Hyman		x					
Sam Kwasman		x					
Antonino Lovato					x		
Kreshell Ramey					x		
Totals		9			4		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature

Second Signer's Signature

Print/Type Name: Madlena Minasian

Print/Type Name: Dan Gibson

Date: 7/14/2017

Date: 7/14/2017



Invoice #NHWNC 2018 0201
Number

Date February 1, 2018

Mr. Dave Brown
North Hills West NC
PO Box 2091
North Hills, CA 91393

Please remit to:

Wendy L. Moore
Moore Business Results
19300 Rinaldi, #7164
Northridge, CA 91327

818 252-9399
<http://www.moorebusinessresults.com/>
City of LA Tax #549794-29

Communications services	301.79
Amount Now Due	\$301.79

Thank you for your business. We appreciate working with you.

Please pay within 21 days of invoice date. Payments not received by that date may incur a late fee of \$25. We may also assess a 1.5% interest charge per month on late payments. Interest accrues retroactively from the due date. If the invoice is not paid within 90 days, additional collections fees may apply. Returned checks are \$25.

Date	Task	Hours
1/16/2018	Meeting eblast, FB. Set up new board member. Correct event name problem.	1.25
1/22/2018	Update attendance page.	0.17
1/26/2018	Inquire about CC payments	0.17
1/30/2018	Events on calendar. Image on slideshow. Eblast. Article plan	1.34
	Total	2.93

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification Form



NC Name: North Hills West Meeting Date: 06/15/2017
 Budget Fiscal Year: 2017-18 Agenda Item No: 18

Board Motion and/or Public Benefit Statement (CIP and NPG): Approval of NHWNC 2017-18 Annual Budget

Vote Count

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dan Gibson	President	X					
Jay Beeber	Vice-President				X		
Dave Brown	Secretary	X					
Madlena Minasian	Treasurer	X					
Armando Diaz					X		
Maggie Elliott		X					
Garry Fordyce		X					
Puman Gohel		X					
Carol Hart		X					
David Hyman		X					
Sam Kwasman		X					
Antonino Lovato					X		
Kreshell Ramey					X		
Totals		9			4		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature Print/Type Name: Madlena Minasian Date: 7/14/2017	Second Signer's Signature Print/Type Name: Dan Gibson Date: 7/14/2017
---	---



PARTNERS IN DIVERSITY, INC.
A Small Business, Women Owned Enterprise

Remit to: Partners In Diversity, Inc.

P.O. Box 654

South Pasadena, CA 91031-0654

INVOICE

Invoice Amount

\$164.84

Payment Terms

Due On Receipt

Invoice Date

01/22/2018

Invoice No.

29257

Customer No.

1351

Neighborhood Council/N.H.West

Attn to: Accounts Payable

P.O. BOX 2091

North Hills, CA 91343

Customer Name	Department	Customer No.	Payment Terms
Neighborhood Council/N.H.West	Corporate	1351	Due On Receipt

Description	Type	Units	Rate	Amount
Week ending: 01/21/2018				
Levin, David Minute Taker	Reg	6.75	\$24.42	\$164.84
Total This Week ending:				\$164.84

Reg: 6.75 OT: 0 DT: 0	Total - This Invoice:	\$164.84
------------------------------	------------------------------	-----------------

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification Form



NC Name: North Hills West Meeting Date: 06/15/2017
 Budget Fiscal Year: 2017-18 Agenda Item No: 18

Board Motion and/or Public Benefit Statement (CIP and NPG): Approval of NHWNC 2017-18 Annual Budget

Vote Count

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dan Gibson	President	X					
Jay Beeber	Vice-President				X		
Dave Brown	Secretary	X					
Madlena Minasian	Treasurer	X					
Armando Diaz					X		
Maggie Elliott		X					
Garry Fordyce		X					
Puman Gohel		X					
Carol Hart		X					
David Hyman		X					
Sam Kwasman		X					
Antonino Lovato					X		
Kreshell Ramey					X		
Totals		9			4		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature Print/Type Name: Madlena Minasian Date: 7/14/2017	Second Signer's Signature Print/Type Name: Dan Gibson Date: 7/14/2017
---	---

NHWN C
 !/18/18 GBM
 Agenda item # 9 727.94

NHWN C - OPERATIONS
 office supplies

STAPLES

17020 CHATSWORTH ST
 GRANADE HILLS, CA 91344
 (818) 831-8095

1759055 13 005 22351
 0480 05/25/17 08:53

QTY SKU PRICE

***** Customer Order 2091670586 *****
 2 Documents - Documents 12.37
 1980563 6.185ea
 1 Documents - Documents 11.15
 1980563
 Questions on Customer Order 2091670586
 Call Customer Service at 1-800-3STAPLES

 SPLS 2IN TABS+INSR 3.99
 718103029360
 STAPLES PORT FILE 11.49
 718103181419
 SPLS 5TAB HNG FLDR 13.99
 718103029292
 SUBTOTAL 52.00
 Standard Tax 8.7500% 4.63
 TOTAL (57.63) \$57.63

15775 Parthenia
 Hills, CA
 91344
 818-2566

FRATELLI'S PIZZA
 16153 Parthenia St.

Server: CASH 06/15/2017
 Dave D/1 4:26 PM
 Guests: 1 20010
 Reprint #: 1

Delivery Charge	1.50
Large Cheese Pizza	0.00
Large	12.95
Sicilian	2.00
pineapple	2.00
canadian bacon	2.00
Large Combo Pizza	0.00
Large	18.95
Sicilian	2.00
Large VeggiePizza	0.00
Large	18.95
Sicilian	2.00
Large BBQ Chicken Piz	0.00
Large	18.95
Sicilian	2.00
1/2 TRAY CEASER	25.00
Subtotal	108.30
Tax	9.61
Total	117.91

Balance Due 117.91

Thank You

5-18-17
 GBM
 DONUTS

6-15-17
 GBM
 DONUTS

06-15-2017 #0
 3X 8.50 25.50
 PLACON 25.50
 CASH 25.50
 25.50

26.90



Meeting Date: 1/18/2018

Agenda Item No:9

Re-authorize expenditures for the previous fiscal year to be paid currently, in the amount of \$227.94 to Dave Brown for May and June General Board Meeting refreshments and office supplies.

☐ Check☐ Credit Card

Board Member Reimbursement

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Quorum: 7

Treasurer's Signature

Second Signer's Signature

Print/Type Name: **DAN GIBSON**

Date: 1/18/2018

Budget Fiscal Year: 2017-2018

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$31018.80	\$1963.53	\$29055.27	\$381.02	\$9550.00	\$19124.25

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	VZWRLSS PRPAY AUTOPAY	03/07/2018	(Credit card transaction)	General Operations Expenditure	Office	\$34.59
2	PARTNERS	03/09/2018	(Credit card transaction)	General Operations Expenditure	Office	\$360.20
3	RACKS 4 LESS	03/23/2018	(Credit card transaction)	General Operations Expenditure	Office	\$574.88
4	FRATELLIS ITALIAN	03/16/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$120.78
5	FRATELLIS ITALIAN	03/30/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$80.81
6	Partners in Diversity, Inc.	03/05/2018	Monthly minute taker services	General Operations Expenditure	Office	\$177.05
7	Moore Business Results	03/05/2018	Monthly website communication services	General Operations Expenditure	Outreach	\$387.28
8	Dave Brown	03/15/2018	Re-authorize expenditures for the previous fiscal ...	General Operations Expenditure	Outreach	\$227.94
Subtotal:						\$1963.53

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	Moore Business Results	04/09/2018	Monthly website communication services	General Operations Expenditure	Outreach	\$241.02
2	Partners in Diversity, Inc.	04/09/2018	Monthly minute taker services	General Operations Expenditure	Office	\$140.00
	Subtotal: Outstanding					\$381.02



Dan Gibson <dgibson.nhwnc@gmail.com>

You are good for another month!

1 message

Verizon Wireless <VZWMail@ecrmemail.verizonwireless.com>

Wed, Mar 7, 2018 at 1:02 AM

To: President@nhwnc.net

Thanks for your payment.

View online

verizon Shop Support My Verizon

Your plan has been renewed.

Mobile number ending in #2259.

You're all set through 04/06/2018. Visit [My Verizon](#) at any time to review your account details.

My plan: **\$30 BASIC UNLIM BUNDLE**

Thanks for choosing Verizon Wireless.

Payment amount	\$30.00
CA Prepaid MTS Fee	\$2.70
CA Prepaid MTS Fee	\$1.67
CA Prepaid MTS Fee	\$0.22
Total amount	\$34.59

Tools to stay on track.

**Save time with Auto Pay.**

Simplify by setting up automatic payments from your checking or credit card account.

[Learn more](#)**My Verizon Mobile.**

The convenience of My Verizon is there when you are on the go.

[Download app](#)[Plans](#) | [Phones](#) | [Tablets](#) | [Accessories](#) | [Locations](#)

© 2018 Verizon Wireless

Receipt

Partners In Diversity, Inc.

690 East Green Street

#101

Pasadena, CA 91101

Phone :1 6267930020

Date and time 03/09/2018 15:55:07**Transaction ID** 4LC03586RD794715P**Payment Information**

Card Type MasterCard

Card Number5486

Billing Information**Shipping Information**

Invoice No.	Description	Amount
#28820	David Levin - Minute Taker	\$360.20
	Shipping & Handling:	\$0.00
	Tax on Shipping:	\$0.00
	Tax Amount:	\$0.00
	Total:	\$360.20



PARTNERS IN DIVERSITY, INC.
A Small Business, Women Owned Enterprise

Remit to: Partners In Diversity, Inc.

P.O. Box 654

South Pasadena, CA 91031-0654

INVOICE

Invoice Amount

\$360.20

Payment Terms

Due On Receipt

Invoice Date

11/20/2017

Invoice No.

28820

Customer No.

1351

Neighborhood Council/N.H. West

Attn to: Accounts Payable

P.O. BOX 2091

North Hills, CA 91343

Customer Name	Department	Customer No.	Payment Terms
Neighborhood Council/N.H. West	Corporate	1351	Due On Receipt

Description	Type	Units	Rate	Amount
Week ending: 10/22/2017				
Levin, David Minute Taker	Reg	7.75	\$24.42	\$189.26
	Total This Week ending:			\$189.26
Week ending: 11/19/2017				
Levin, David Minute Taker	Reg	7.00	\$24.42	\$170.94
	Total This Week ending:			\$170.94

Reg: 14.75 OT: 0 DT: 0	Total - This Invoice:	\$360.20
-------------------------------	------------------------------	-----------------

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

Racks 4 Less
7244 Varna ave
north hollywood ca 91605

Invoice

Date	Invoice #
3/23/2018	2747

PAID
03/23/2018

Bill To	Ship To
North Hills West Neighborhood Council POB	

Mail payments to:
17404 Osborne St.
Northridge, CA 91325

Terms

Description	Qty	Rate	Amount
Shelving Used 6'x96"x24" With 4 Levels And Wire Decks Instead Of Particle Board	3	175.00	525.00T
Custom/Special orders are paid in advance and are NON-REFUNDABLE. Any cancel orders may be subject to 20% restocking fee. No Refunds, Store credit only. Stand By Charges of \$20.00 Per Hour will be assessed. If no forklift is available, costumer may be subject to additional charges for any hand unloading.			0.00

PLEASE SIGN THIS ORDER IN ORDER TO PROCEED. ANY ORDERS THAT ARE
NOT SIGNED WILL NOT BE PROCESSED.

Subtotal	\$525.00
Sales Tax (9.5%)	\$49.88
Total	\$574.88
Payments/Credits	-\$574.88
Balance Due	\$0.00

Phone #	Fax #	E-mail
(818) 962-3120	(818) 394-9378	jv.2452426@hotmail.com



FRATELLIS ITALIAN

16153 PARTHENIA ST
NORTH HILLS, CA 91343
8188939233

WE DELIVER WITHIN 3 MILES AND 15\$
MINIMUM ORDER!

ORDER: 07
DELIVERY

Delivery @6:15
new horizon (310)994-2566
15725 parthenia

Cashier: Lizbeth
15-Mar-2018 12:18:19P

Transaction **004049**

1	Delivery	\$1.50
2	Large Pizza	\$0.00
	Alfredo Pizza	\$37.90
	chx n mushrooms	

1	Large Pizza	\$12.95
	Canadian Bacon	\$2.00
	Pineapple	\$2.00

1	Large Pizza	\$0.00
	Meat Lover Pizza	\$18.95

1	Salads	\$0.00
	Garden Or Caesar Salad 1/2 Tray	\$25.00
	garden	

1	Tip	\$10.00
---	-----	---------

Subtotal	\$110.30
Tax	\$10.48

Total	\$120.78
--------------	-----------------

CREDIT CARD AUTH	\$120.78
MASTLRCARD 5486	

Tip	_____
-----	-------

Total	<u>120.78</u>
-------	---------------

Retain this copy for statement validation

15-Mar-2018 2:09:43P
\$120.78 | Method: SWIPED
MASTERCARD XXXXXXXXXXXX5486
DANNY GIBSON
Ref #: 807400544580 | Auth #: 055108
MID: *****9882
AthNtwkNm: MASTERCARD



FRATELLIS ITALIAN

16153 PARTHENIA ST
NORTH HILLS, CA 91343
8188939233

WE DELIVER WITHIN 3 MILES AND 15\$
MINIMUM ORDER!

ORDER: 03

PICK UP

Maggie @4:30

Cashier: Lizbeth
29-Mar-2018 10:54:03A

Transaction **004458**

2	Large Pizza	\$0.00
	Alfredo Pizza	\$37.90
	mush n chx	
1	Large Pizza	\$12.95
	Pineapple	\$2.00
	Canadian Bacon	\$2.00
1	Large Pizza	\$0.00
	Fratelli Combo Pizza	\$18.95
	no peperchinis	

Subtotal	\$73.80
Tax	\$7.01

Total	\$80.81
--------------	----------------

CREDIT CARD AUTH	\$80.81
MASTERCARD 5486	

Tip

Total

80.81

Retain this copy for statement validation

29-Mar-2018 11:21:15A
\$80.81 | Method: SWIPED
MASTERCARD XXXXXXXXXXXX5486
DANNY GIBSON
Ref #: 808800548700 | Auth #: 022638
MID: *****9882
AthNtwkNm: MASTERCARD
SIGNATURE VERIFIED

Order 84854Q5SMET64

.....

How are we doing?
Text "mgji3u" to 73752
to send us your feedback



PARTNERS IN DIVERSITY, INC.
A Small Business, Women Owned Enterprise

Remit to: Partners In Diversity, Inc.
P.O. Box 654
South Pasadena, CA 91031-0654

INVOICE

Invoice Amount

\$177.05

Payment Terms

Due On Receipt

Invoice Date

02/19/2018

Invoice No.

29549

Customer No.

1351

Neighborhood Council/N.H.West
Attn to: Accounts Payable
P.O. BOX 2091
North Hills, CA 91343

Customer Name	Department	Customer No.	Payment Terms
Neighborhood Council/N.H.West	Corporate	1351	Due On Receipt

Description	Type	Units	Rate	Amount
Week ending: 02/18/2018				
Levin, David Minute Taker	Reg	7.25	\$24.42	\$177.05
Total This Week ending:				\$177.05

Reg: 7.25 OT: 0 DT: 0	Total - This Invoice:	\$177.05
------------------------------	------------------------------	-----------------

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification Form



NC Name: North Hills West Meeting Date: 06/15/2017
 Budget Fiscal Year: 2017-18 Agenda Item No: 18

Board Motion and/or Public Benefit Statement (CIP and NPG): Approval of NHWNC 2017-18 Annual Budget

Vote Count

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dan Gibson	President	X					
Jay Beeber	Vice-President				X		
Dave Brown	Secretary	X					
Madlena Minasian	Treasurer	X					
Armando Diaz					X		
Maggie Elliott		X					
Garry Fordyce		X					
Puman Gohel		X					
Carol Hart		X					
David Hyman		X					
Sam Kwasman		X					
Antonino Lovato					X		
Kreshell Ramey					X		
Totals		9			4		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature
Print/Type Name: Madlena Minasian	Print/Type Name: Dan Gibson
Date: 7/14/2017	Date: 7/14/2017



Invoice #NHWNC 2018 0301
Number

Date March 1, 2018

Mr. Dave Brown
North Hills West NC
PO Box 2091
North Hills, CA 91393

Please remit to:

Wendy L. Moore
Moore Business Results
19300 Rinaldi, #7164
Northridge, CA 91327

818 252-9399
<http://www.moorebusinessresults.com/>
City of LA Tax #549794-29

Communications services	387.28
Amount Now Due	\$387.28

Thank you for your business. We appreciate working with you.

Please pay within 21 days of invoice date. Payments not received by that date may incur a late fee of \$25. We may also assess a 1.5% interest charge per month on late payments. Interest accrues retroactively from the due date. If the invoice is not paid within 90 days, additional collections fees may apply. Returned checks are \$25.

Date	Task	Hours
2/8/2018	15 year article & image on slideshow. Update homeless connect. St. Baldricks. FB. City Nav.	0.67
2/13/2018	Meeting eblast. Slideshow update.	1.00
2/19/2018	Revise tables page.	0.50
2/20/2018	Confirm email forwarding. FB posts.	0.34
2/28/2018	Draft survey	1.25
	Total	3.76

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification Form



NC Name: North Hills West Meeting Date: 06/15/2017
 Budget Fiscal Year: 2017-18 Agenda Item No: 18

Board Motion and/or Public Benefit Statement (CIP and NPG): Approval of NHWNC 2017-18 Annual Budget

Vote Count

Recused Boardmembers must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dan Gibson	President	X					
Jay Beeber	Vice-President				X		
Dave Brown	Secretary	X					
Madlena Minasian	Treasurer	X					
Armando Diaz					X		
Maggie Elliott		X					
Garry Fordyce		X					
Puman Gohel		X					
Carol Hart		X					
David Hyman		X					
Sam Kwasman		X					
Antonino Lovato					X		
Kreshell Ramey					X		
Totals		9			4		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature
Print/Type Name: Madlena Minasian	Print/Type Name: Dan Gibson
Date: 7/14/2017	Date: 7/14/2017

NHWNC
 !/18/18 GBM
 Agenda item # 9 727.94

NHWNC - OPERATIONS
 office supplies

STAPLES

17020 CHATSWORTH ST
 GRANADE HILLS, CA 91344
 (818) 831-8095

1759055 13 005 22351
 0480 05/25/17 08:53

QTY SKU PRICE

***** Customer Order 2091670586 *****
 2 Documents - Documents 12.37
 1980563 6.185ea
 1 Documents - Documents 11.15
 1980563
 Questions on Customer Order 2091670586
 Call Customer Service at 1-800-3STAPLES

 SPLS 2IN TABS+INSR 3.99
 718103029360
 STAPLES PORT FILE 11.49
 718103181419
 SPLS 5TAB HNG FLDR 13.99
 718103029292
 SUBTOTAL 52.00
 Standard Tax 8.7500% 4.63
 TOTAL (57.63) \$57.63

15775 Parthenia
 Hills, CA
 91344
 818-2566

FRATELLI'S PIZZA
 16153 Parthenia St.

Server: CASH 06/15/2017
 Dave D/1 4:26 PM
 Guests: 1 20010
 Reprint #: 1

Delivery Charge	1.50
Large Cheese Pizza	0.00
Large	12.95
Sicilian	2.00
pineapple	2.00
canadian bacon	2.00
Large Combo Pizza	0.00
Large	18.95
Sicilian	2.00
Large VeggiePizza	0.00
Large	18.95
Sicilian	2.00
Large BBQ Chicken Piz	0.00
Large	18.95
Sicilian	2.00
1/2 TRAY CEASER	25.00
Subtotal	108.30
Tax	9.61
Total	117.91

Balance Due 117.91

Thank You

5-18-17
 GBM
 DONUTS

6-15-17
 GBM
 DONUTS

06-15-2017 #0
 3X 8.50 25.50
 PLACON 25.50
 CASH 25.50
 25.50

26.90

Date: JANUARY 18, 2018

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Name of NC from which you are seeking this grant: North Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Friends of the Mid-Valley Regional Library 95-457927 CA 1996
Organization Name **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**
- 1b) 16244 Nordhoff St North Hills CA 91343
Organization Mailing Address **City** **State** **Zip Code**
- 1c)
Business Address (If different) **City** **State** **Zip Code**
- 1d) **PRIMARY CONTACT INFORMATION:**
Chris Daush (818)892-1280 ccdaush@verizon.net
Name **Phone** **Email**
- 2) **Type of Organization- Please select one:**
☐ **Public School** *(not to include private schools)* **or** ☒ **501(c)(3) Non-Profit** *(other than religious institutions)*
Attach Grant Request on School Letterhead **Attach IRS Determination Letter**
- 3)
Name / Address of Affiliated Organization **City** **State** **Zip Code**
(If applicable)

SECTION II - PROJECT DESCRIPTION

- 4) **Please describe the purpose and intent of the grant.**
Please continue to help fund "The Hot Off the Press" book collection so that the Mid-Valley Regional Library can receive best selling titles each month for the fiscal year 2018-2019. If I do walk, I end up tired.
- 5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.**
(Grants cannot be used as rewards or prizes for individuals)
The "Hot Off the Press" collection allows best-selling titles be readily available on a first come, first serve basis to patrons who walk in the library. With NHWNC's sponsorship, it will help allocate more of the library's budget towards purchase of needed titles for the community-at-large.

SECTION III - PROJECT BUDGET OUTLINE

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Fund for HOTP bookcollection	\$ 1,000.00	1000

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No ☒ Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	1000	

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1,000.00

10a) Start date: 07/01/18 10b) Date Funds Required: 6/15/18

10c) Expected completion date: 06/30/19 (After completion of the project, the applicant must submit a follow-up form to the Neighborhood Council and the Department of Neighborhood Empowerment)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a former or existing relationship with a Board Member of the NC?

☒ No ☐ Yes - Please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? ☐ Yes ☒ No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the Department will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

_____ PRINT Name	_____ President Title	_____ Signature	_____ Date
---------------------	-----------------------------	--------------------	---------------

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

_____ PRINT Name	_____ Secretary Title	_____ Signature	_____ Date
---------------------	-----------------------------	--------------------	---------------

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type
See Specific Instructions on page 2.

Name (as shown on your income tax return) Friends of the Mid-Valley Regional Branch Library	
Business name/disregarded entity name, if different from above same	
Check appropriate box for federal tax classification: ☐ Individual/sole proprietor ☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ ☐ Other (see instructions) ▶	
☒ Exempt payee	
Address (number, street, and apt. or suite no.) 16244 Nordhoff Street	Requester's name and address (optional)
City, state, and ZIP code North Hills, CA 91343	
List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number									
			-						
Employer identification number									
9	5	-	4	5	7	9	2	7	1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign
Here

Signature of
U.S. person ▶

Clare D. Belleson

Date ▶

4/6/13

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.



CITY OF LOS ANGELES
Office of Finance
P.O. Box 53200
Los Angeles CA 90053-0200

*Received
June 10, 2013*

16244 NORDHOFF STREET
NORTH HILLS, CA 91343-3806

*****AUTO**SCH 3-DIGIT 913 31
FRIENDS OF THE MID-VALLEY REGIONAL BRANCH LIBRARY 10388

16244 NORDHOFF ST
NORTH HILLS CA 91343-3806

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS

CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE
THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED

ACCOUNT NO.	FUND/CLASS	DESCRIPTION	ISSUED: 5/20/2013	
			STARTED	STATUS
0002679122-0001-5	L044	Retail Sales	4/30/2013	Active

ISSUED TO

FRIENDS OF THE MID-VALLEY REGIONAL BRANCH LIBRARY
16244 NORDHOFF ST
NORTH HILLS CA 91343-3806

16244 NORDHOFF STREET
NORTH HILLS, CA 91343-3806



ISSUED BY:
Christine D. Christensen
DIRECTOR OF FINANCE

ISSUED FOR TAX COMPLIANCE PURPOSES ONLY
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS - Office of Finance, P.O. Box 53200, Los Angeles CA 90053-0200
FORM 2000 (Rev. 4/12) IMPORTANT - READ REVERSE SIDE



STATE OF CALIFORNIA

FRANCHISE TAX BOARD
P.O. BOX 1286
RANCHO CORDOVA, CA. 95741-1286

August 23, 1996

In reply refer to
755:G :EMM

FRIENDS OF THE MID-VALLEY REGIONAL BRANCH
LIBRARY
16244 NORDHOFF
NORTH HILLS CA 91343-0000

Purpose : EDUCATIONAL
Code Section : 23701d
Form of Organization : Corporation
Accounting Period Ending: December 31

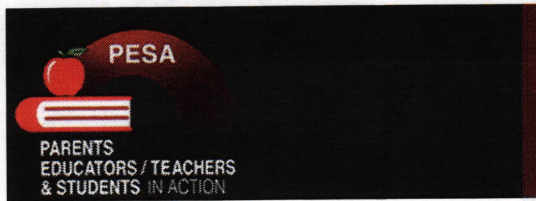
You are exempt from state franchise or income tax under the section of the Revenue and Taxation Code indicated above.

This decision is based on information you submitted and assumes that your present operations continue unchanged or conform to those proposed in your application. Any change in operation, character, or purpose of the organization must be reported immediately to this office so that we may determine the effect on your exempt status. Any change of name or address also must be reported.

In the event of a change in relevant statutory, administrative, judicial, case law, a change in federal interpretation of federal law in cases where our opinion is based upon such an interpretation, or a change in the material facts or circumstances relating to your application upon which this opinion is based, this opinion may no longer be applicable. It is your responsibility to be aware of these changes should they occur. This paragraph constitutes written advice, other than a chief counsel ruling, within the meaning of Revenue and Taxation Code Section 21012 (a)(2).

You may be required to file Form 199 (Exempt Organization Annual Information Return) on or before the 15th day of the 5th month (4 1/2 months) after the close of your accounting period. See annual instructions with forms for requirements.

You are not required to file state franchise or income tax returns unless you have income subject to the unrelated business income tax under Section 23731 of the Code. In this event, you are required to file Form 109 (Exempt Organization Business Income Tax Return) by the 15th day of the 5th month (4 1/2 months) after the close of your annual accounting period.



"Creating a Better Future for Our Community through Advocacy, Mentorship and Education"

March 12, 2018

North Hills West Neighborhood Council
P.O. Box 2091
North Hills, Ca. 91393

Re: Neighborhood Purposes Grant
Board Meeting: April 19, 2018

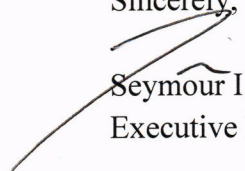
Dear North Hills West Neighborhood Council,

Please find attached our application for a Neighborhood Purposes Grant to be used to support the Teen Court program.

It is our desire to bring this request to the attention of your board for consideration at your board meeting on April 19th.

If there is any more information you need or if you have any other questions or comments please do not hesitate to contact me. My cell phone number is 818-943-0163 and my email address is SeymourAmster.pesa@gmail.com.

Sincerely,


Seymour I. Amster
Executive Director of PESA

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Name of NC from which you are seeking this grant: North Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a)	Parents, Teachers/Educators & Students in Action (PESA)	46-2694430	CALIFORNIA	12/01/13
	Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable)
1b)	18017 CHATSWORTH ST. #337	GRANADA HILLS	CA	91344
	Organization Mailing Address	City	State	Zip Code
1c)	8727 VAN NUYS BLVD. #2	GRANADA HILLS	CA	91402
	Business Address (If different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:			
	SEYMOUR AMSTER	(800) 894-7201	SEYMOURAMSTER.PESA@GMAIL.CC	
	Name	Phone	Email	
2)	Type of Organization- Please select one:			
	☐ Public School (not to include private schools)	or	☒ 501(c)(3) Non-Profit	(other than religious institutions)
	Attach Grant Request on School Letterhead		Attach IRS Determination Letter	
	N/A			
3)	Name / Address of Affiliated Organization (If applicable)	City	State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The purpose and the intent of this grant is to obtain funding as it relates to this Neighborhood Council so that the Teen Court Program can continue have a positive impact in the boundaries of this Neighborhood Council. The Teen Court program impacts the community by reducing crime committed by juveniles, as well as addressing the issue of hate crimes and incidents in the City of Los Angeles. PESA is the non-profit that provides support and funding for the Teen Court Program.

Teen Court diverts youthful offenders from the traditional justice system, and specifically addresses hate crime incidents through its SHADES program. A youthful offender is tried at in front of a jury of high school students and with a real judge presiding. The jury is allowed to ask questions of the youthful offender and his parents. If the jury finds the youthful offender culpable, the jury recommends diversionary terms and the judge imposes diversionary conditions usually following the recommendations of the jury. A judicial officer is designated as a mentor for the offending youth being tried under the SHADES component of the program and is required to do community service specific to his bias.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Youthful offenders are residents who live in the area the Neighborhood Council encompasses. For a youthful offender is not tried at a school he attends but is located near his residence. Thus one of the public purposes the grant will be used for is to sustain the Teen Court program at a location convenient for the residents in the neighborhood council area.

The high school students who participate in the program learn the value of not committing crimes, as well as the consequences of committing a crime. Thus the program helps to enhance public safety by teaching the participants the value of not committing crimes such as vandalism, shoplifting, and assaults.

Each summer there is a week long training program at the Museum of Tolerance, for the SHADES portion of the Teen Court program. The students learn about the values of inter-cultural tolerance. Only jurors who have completed this program can participate in a Teen Court case that involves an incident of hate. Also each summer there is the CAYC annual summit where students go to a college campus for 4 days and interact with students from other parts of California who are involved in Teen Court programs. During the school year the students participate in training sessions and other events where they are assisted in creating presentations and are given the opportunity to present what they have learned to the community. This grant would be used to support the entire Teen Court Program including the Outreach Programs described, as it relates to the boundaries to this Neighborhood Council

SECTION III - PROJECT BUDGET OUTLINE

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
Support for Teen Court Session, materials and Club & Data Collection	\$ 1,500.00	\$ 45,000.00
Support for Events and Field Trips & Data Collection	\$ 1,500.00	\$ 55,000.00
Monitoring Youthful Offenders & Data Collection	\$ 2,000.00	\$ 40,000.00

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Program Fees not included in above	\$ 0.00	\$ 17,000.00
Bus and other Transportation not included in above	\$ 0.00	\$ 7,500.00
Training Materials not included in above	\$ 0.00	\$ 14,000.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No ☒ Yes, please list names of NCs: Most of the other NC as it relates to their boundaries.

8) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes, please describe:

Source of Funding	Amount	Total Projected Cost

9) What is the TOTAL amount of the grant funding requested with this application: \$ 5,000.00

10a) Start date: 03/01/18 10b) Date Funds Required: 05/01/18

10c) Expected completion date: 06/01/18 (After completion of the project, the applicant must submit a follow-up form to the Neighborhood Council and the Department of Neighborhood Empowerment)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a former or existing relationship with a Board Member of the NC?

☒ No ☐ Yes - Please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? ☐ Yes ☒ No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the Department will deny the payment of this grant in its entirety.)

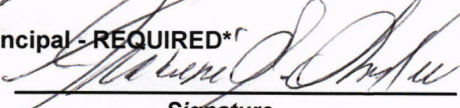
SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

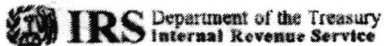
12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

SEYMOUR AMSTER EXECUTIVE DIRECTOR  3/12/18
PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

FRANCINE AMSTER SECRETARY  3/12/18
PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form



OGDEN UT 84201-0029

In reply refer to: 4077591934
Oct. 28, 2015 LTR 4168C 0
46-2694430 000000 00

00030922
BODC: TE

PARENTS EDUCATORS-TEACHERS &
STUDENTS IN ACTION
18017 CHATSWORTH ST
GRANADA HILLS CA 91344-5608

007650

Employer Identification Number: 46-2694430
Person to Contact: Ms. Wiles
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Oct. 05, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in December 2013.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

4077591934
Oct.-28, 2015 LTR 4168C 0
46-2694430 000000 00
00030923

PARENTS EDUCATORS-TEACHERS &
STUDENTS IN ACTION
18017 CHATSWORTH ST
GRANADA HILLS CA 91344-5608

If you have any questions, please call us at the telephone number
shown in the heading of this letter.

Sincerely yours,



Jeffrey I. Cooper
Director, EO Rulings & Agreement



CITY OF LOS ANGELES
Office of Finance
P.O. Box 53200
Los Angeles CA 90053-0200

PARENTS EDUCATORS / TEACHERS & STUDENTS IN ACTION

18017 CHATSWORTH STREET SUITE #337
GRANADA HILLS, CA 91344-5608

18017 CHATSWORTH STREET
SUITE #337
GRANADA HILLS, CA 91344-5608

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS				
CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE				
THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED				
BUSINESS TAX				
ACCOUNT NO.	FUND/CLASS	DESCRIPTION	STARTED	STATUS
0002893373-0001-4	L049	Professions/Occupations	02/29/2016	Active
PARENTS EDUCATORS / TEACHERS & STUDENTS IN ACTION				
18017 CHATSWORTH STREET SUITE #337				
GRANADA HILLS, CA 91344-5608				
18017 CHATSWORTH STREET SUITE #337				
GRANADA HILLS, CA 91344-5608				

ISSUED FOR TAX COMPLIANCE PURPOSES ONLY
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION

ISSUED BY:
Clare Bartels
DIRECTOR OF FINANCE

"No registration certificate or permit issued under the provisions of the Business Tax ordinances of the LAMC, or the payment of any tax required under the provisions of the Business Tax ordinances of the LAMC shall be construed as authorizing the conduct or continuance of any illegal business or of a legal business in an illegal manner."

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS- Office of Finance P.O. Box 53200 Los Angeles CA 90053-0200

IMPORTANT - READ REVERSE SIDE

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Parents, Educators/Teachers & Students in Action

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:
☐ Individual/sole proprietor or single-member LLC
☒ C Corporation
☐ S Corporation
☐ Partnership
☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) _____
Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
18017 Chatsworth Street, Suite 337

6 City, state, and ZIP code
Granada Hills, Ca. 91344

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number								
				-				

or

Employer identification number								
4	6		-	2	6	9	4	4
							3	0

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign
Here

Signature of
U.S. person ▶

Date ▶ **12/26/16**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Presented by:



&



ONEgeneration Senior Enrichment Center Presents:

10th Annual Senior Symposium

&

Senior Job Fair

Saturday, May 19th, 2018

9:00am-2:00pm

18255 Victory Blvd, Reseda, CA 91335

Call (818) 705-2345 to RSVP by phone, or visit

[Click here to register](#)



Senior Symposium

- Free Health Screenings
- Over 80 vendors/community programs
- Guests Speakers/Presentations
- Complimentary breakfast/lunch
- Entertainment

Job Fair

- Resume building
- Meet programs and agencies looking to hire/assist older adults/caregivers
- Part-time/Full-time opportunities
- Volunteer opportunities

For Vendor Information, Please call Jenna Hauss @ 818-708-6618

Healthy Aging Presenting Sponsor



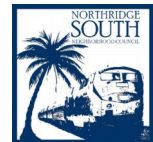
Healthy Lifestyle Sponsor



Eat Right Sponsor



10th Anniversary Lunch Sponsor



Be Fit Sponsor





INVOICE

April 16, 2018

North Hills West Neighborhood Council

REMIT PAYMENT TO:

ONEgeneration Senior Enrichment Center
18255 Victory Blvd.
Reseda, CA 91335
818-705-2345

2018 Senior Symposium

Item	Amount
Senior Symposium Participation – Booth, Canopy, Table with 2 chairs, and inclusion of logo on flyers, banners, programs and other outreach materials for the May 19, 2018 Senior Symposium	\$750.00
Balance Due	\$750.00



NORTH HILLS WEST NEIGHBORHOOD COUNCIL
General Board Meeting Minutes Thursday, March 15, 2018
New Horizons, 15725 Parthenia St., North Hills, CA 91343
DRAFT MINUTES

NHWNC (and all other) Meeting Minutes are a summary; Minutes were not, are not and are never meant to be an exact, verbatim, word-for-word transcript or comprehensive record of what was said at a Meeting. Exceptions: Motion(s) (included as stated at the Meeting, or, if not stated, as written on the Agenda); quotes (words that have quotation marks ("") at the beginning and ending of a word or words); and Agenda wording copied into the Minutes.

1. Welcome and Pledge of Allegiance.

President Dan Gibson called the Meeting to order at 7:06 p.m. The Pledge of Allegiance was said.

2. Roll Call and announcement of Quorum and Voting Eligibility.

Roll Call was taken by the Secretary. Twelve of the 13 Board Members were present at the Roll Call: Dan Gibson (President), Jay Beeber (Vice-President), Dave Brown (Secretary), Madlena Minasian (Treasurer), Maggie Elliott, Garry Fordyce, Punam Gohel, David Hyman, Pat Crone, Sam Kwasman, Carlos Pelaez and Kreshell Ramey. Carol Hart was absent. The NHWNC quorum (the minimum number of Board Members needing to be present to take binding votes on Agendized Items) is seven (see the Bylaws at <https://lacity.quickbase.com/db/bj3apxsp3?a=q&qid=32&qskip=0&qrppg=1000&dlt=su46~>), so the Board could take such votes. Quorum was announced. Mr. Brown reported that all Board Members were eligible to vote. All 13 of the 13 Board Seats were filled (by election or appointment). No Board Seats were vacant. Also attended: approximately 53 Stakeholders and guests.

3. Announcements and Comments – President.

Mr. Gibson thanked Stakeholder Helen Donovan for printing materials and Mr. Brown for providing and operating the sound system.

4. Discussion and possible action to approve the February 15, 2018 General Board Meeting Minutes.

MOTION (by Mr. Gibson, seconded by Mr. Gohel): The North Hills West Neighborhood Council approves the Minutes of its February 15, 2018 General Board Meeting as written.

DISCUSSION: Mr. Fordyce, who acknowledged that he was absent from the February 15th Board Meeting, extensively questioned why he was noted as absent.

AMENDED MOTION (by Mr. Fordyce, seconded by Mr. Ramey): The North Hills West Neighborhood Council approves the Minutes of its February 15, 2018 General Board Meeting, noting that Mr. Fordyce's absence was due to him being at another function during the meeting.

DISCUSSION: Mr. Brown read from the Bylaws regarding absences.

AMENDED MOTION PASSED; zero opposed; one abstained (the NHWNC does not count abstentions as votes) (Fordyce).

5. Public agency speakers and announcements.

Matt Hernandez, Public Safety Deputy for L.A. City District 12 Councilman Mitch Englander (818-882-1212; Matt.Hernandez@LACity.org; <http://CD12.LACity.org>), announced upcoming events, including the April 4th Homeless Connect Day at Freedom Church. The City Council passed a February 28th Motion prohibiting "any advertisement related to marijuana."

[This Agenda Item was continued after Item #6.] Carolyn Hogikyan, Field Representative for State 46th District Assemblymember Adrin Nazarian (818-376-4246; Carolyn.Hogikyan@asm.ca.gov; <http://asmdc.org/members/a46>), announced a women's self-defense class to be on April 21st, 4:00-6:00 p.m. at North Hills United Methodist Church.

6. Special Presentation: Setting Proper Speed Limits - NHWNC Vice President, Jay Beeber, will give a presentation explaining the legal requirements for setting and enforcing speed limits, why speed limits are sometimes raised or lowered, and how the laws protect you while allowing the police to catch dangerous drivers.

Mr. Beeber presented slides and a video, reporting that U.S. vehicle and pedestrian fatalities have continued to significantly decrease since the 1920's, with some recent increase in pedestrian fatalities, possibly due to such recent factors as "distracted walking" with smartphones, etc. He reported that "50% of pedestrian fatalities are caused by pedestrians doing something unsafe." He described criteria for speed limit changes and "types of speed limits." He maintained that "raising or lowering speed limits doesn't change the speed that people drive on a roadway," despite beliefs. He listed ways to have "self-enforcing roadways" without changing speed limits, such as trees, raised medians, lane markings and speed humps.

7. Discussion and possible action for the NHWNC to file a Community Impact Statement opposing Council File No: 18-0002-S20 (Englander): Resolution that the City of Los Angeles include into its 2017-2018 State Legislative Program SUPPORT for legislation and/or administrative action that would increase local control of speed limit setting and enforcement. Councilmember Englander, in response to the need to update some speed limits in Los Angeles after new speed surveys were recently conducted, has introduced a Motion for the City of LA to support a change in state law to allow cities to set speed limits lower than is justified based on the way the

roadway has been built. This will lead to the city being able to set speed traps on roadways throughout LA and would gut the protections afforded to motorists under the state's anti-speed trap laws. A full explanation of the issue will be provided during the presentation by Vice President Jay Beeber on how speed limits are set under current state law. <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=180002-S20>

MOTION (by Mr. Gibson, seconded by Mr. Beeber): The North Hills West Neighborhood Council will file a Community Impact Statement opposing Council File No: 18-0002-S20 (Englander): Resolution that the City of Los Angeles include into its 2017-2018 State Legislative Program SUPPORT for legislation and/or administrative action that would increase local control of speed limit setting and enforcement.

DISCUSSION: Mr. Beeber described the issue. Stakeholders described instances of excessive speeding and other dangerous driving. Mr. Brown noted that in Europe extensive use of "traffic calming measures . . . really works."

MOTION PASSED; one opposed ("No" or "Nay") (Fordyce); zero abstained.

8. General Public Comment

Joe Benitez, Haskell Ave. resident, reported that "the parking problem on Haskell is really getting worse." Glenn Bailey, of VANC (Valley Alliance of Neighborhood Councils; VANC@EmpowerLA.org; <http://empowerla.org/vanc-2>), reported that their March 8th Mixer was "standing room only." VANC meets second Thursdays. The City wants feedback about the 2019 NC elections.

9. Update from Budget Advocates.

Brian Allen, a Budget Advocate [<http://ncbala.com>], reported that they are "getting prepared to meet with the [City] Budget and Finance Committee" and soon will release their annual White Paper of recommendations. The Equity Funding Group is "looking at ways" to change Neighborhood Council (NC) funding depending upon NC population; feedback is sought.

10. Report from Homelessness Liaison Kreshell Ramey.

Ms. Ramey explained that Measure HHH funds have been used to create "transitional housing" with plans for residents "to move into permanent supportive housing" within six months.

11. Discussion and possible action to ratify the President's recommended Chair and Member appointments and changes to Standing and Ad Hoc committees as well as NHWNC liaisons.

[This Agenda Item was addressed after Item #14.]

MOTION (by Mr. Gibson, seconded by Mr. Gohel): The North Hills West Neighborhood Council will form an ad hoc committee on Neighborhood Purposes Grants with Board Members Pat Crone and Jay Beeber, and Stakeholder Anita Goldbaum as Members.

MOTION PASSED; zero opposed; zero abstained.

- 12. Discussion and possible action** to approve the February 2018 Monthly Expenditure Report.
Mr. Gibson requested and it was agreed to TABLE this Item.

- 13. Discussion and possible action** regarding the Rules and Elections Committee recommendations concerning the requested boundary change with the Granada Hills South Neighborhood Council. Supporting documents, attachments and Survey results are on the Neighborhood Council website at: www.nhwnc.net by clicking on the agenda for this meeting.

[This Agenda Item was addressed after Item #16.] Copies were distributed of a letter from the Southland Regional Association of Realtors, Inc. to Mr. Kwasman. Stakeholders who made comments supporting the boundary change included Brian and Cathrine Reynolds, Michael Kemper, Karina Diaz, Stephanie Gans, Scott Marchus, Lynn Toler, Laury Franklin, Peggy Burgess and Anita Goldbaum. They believed it was needed, fair, and historically accurate. Mr. Kwasman explained area history and noted that “we were never North Hills . . . my tract deed says “Granada Hills” and I bought it 30 years ago . . . we’re still 91343.” Mr. Gohel said “I support you.” Mr. Beeber observed that “we will possibly have less funding, possibly less political influence.”

MOTION (by Mr. Gibson, seconded by Ms. Minasian): The North Hills West Neighborhood Council (NHWNC), in conjunction with the Granada Hills South NC and the Northridge East NC, approves the boundary change with the Granada Hills South NC and the Northridge East NC based on Item Number Two, Section One of the Neighborhood Council Petition for Boundary Adjustment and authorizes NHWNC Board Member Sam Kwasman to be responsible for any and all paperwork that needs to be turned into the L.A. Dept. of Neighborhood Empowerment, and recognizes that Fire Station 87 is a shared facility according to the Petition, including changes to the boundary description in the NHWNC Bylaws.

DISCUSSION: Semee Park, Director of Operations, L.A. Dept. of Neighborhood Empowerment (DONE) (818-374-9898; Semee.Park@LACity.org; www.EmpowerLA.org), stated that “you will have to submit a Bylaws change by April 15th . . . there’s also an application for the boundary adjustment . . . the Department will review . . . we’ll submit it to BONC [L.A. Board of Neighborhood Commissioners; Commissioners@EmpowerLA.org; www.EmpowerLA.org]. There was discussion of whether two NHWNC Board Members would become ineligible to serve.

MOTION PASSED; zero opposed; zero abstained.

- 14. Discussion and possible motion** that the NHWNC form an ad-hoc committee chaired by the NHWNC Treasurer to establish guidelines for expenditures of Neighborhood Purposes Grants and Community Improvement Projects consistent with the Neighborhood Council Funding Program Policies & Guidelines. The NHWNC routinely receives requests for expenditures of NC funds for Community Improvement Projects and Neighborhood Purposes Grants from local public-benefit organizations and schools. During Board consideration of these requests, concerns are often raised as to what constitutes a “community benefit”, the extent to which that benefit extends to the North Hills West community as a whole, the appropriateness of expending public funds for “charitable causes”, and the proper amount of funds to allocate to a specific project or purpose to ensure all applicants are treated equitably and funds are not depleted by a limited number of requests.

MOTION (by Mr. Gibson, seconded by Ms. Elliott): The North Hills West Neighborhood Council will form an ad-hoc committee chaired by the NHWNC Treasurer to establish guidelines for expenditures of Neighborhood Purposes Grants and Community Improvement Projects consistent with the Neighborhood Council Funding Program Policies & Guidelines to address the following questions:

1. What constitutes a “community benefit”?
2. What criteria shall be used to determine if an expenditure request extends a public benefit to the North Hills West community as a whole?
3. Should public funds be expended for primarily “charitable causes”?
4. What is the proper amount of funds to allocate to a specific project or purpose to ensure all applicants are treated equitably and funds are not depleted by a limited number of requests?
5. Any other questions or issues the committee deems necessary and proper to address under the purpose for which it was created.

The committee shall be named The Ad-hoc Committee on Expenditures for Neighborhood Purposes Grants and Community Improvement Projects.

I further move that the committee work in consultation with the Rules and Election Committee to report back to the NHWNC Board within 3 months with recommendations for adopting these guidelines for incorporation into the NHWNC standing rules.

DISCUSSION: Ms. Goldbaum and Ms. Elliott volunteered.

MOTION PASSED; zero opposed; zero abstained.

- 15. Motion and possible action** to [see the below Motion].

FUNDING MOTION (by Mr. Gibson, seconded by Mr. Hyman): The North Hills West Neighborhood Council (NHWNC) approves up to \$600.00 payable to Racks 4 Less to purchase shelving for the NHWNC storage container.

DISCUSSION: Mr. Brown explained the need; in the container “everything’s just stacked up against the wall.” Mr. Fordyce complained that shelving from 2000 is missing and that he’s never seen the inside of the container; Board Members welcomed him to see it and to help paint the second coat.

FUNDING MOTION PASSED by a roll call vote of the 12 eligible voters present with 11 in favor (“Yes” or “Aye”) (Beeber, Brown, Elliott, Fordyce, Gibson, Gohel, Hyman, Crone, Kwasman, Minasian and Pelaez); zero opposed; one abstained (the NHWNC does not count abstentions as votes) (Ramey).

- 16. Discussion and possible action** to approve a Neighborhood Purposes Grant in the amount of \$1,000 to the Southern California Preparedness Foundation for the 11th Annual Valley Disaster Preparedness Fair to be held Saturday, September 29, 2018. This Emergency and Disaster Preparedness Fair, which regularly draws over 3,000 participants, benefits the Neighborhood Council and surrounding communities by increasing neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness starter kits, informative presentations, displays and basic trainings, in a family friendly and accessible environment.

FUNDING MOTION (by Mr. Gibson, seconded by Mr. Hyman): The North Hills West Neighborhood Council (NHWNC) approves a Neighborhood Purposes Grant in the amount of \$1,000 to the Southern California Preparedness Foundation for the 11th Annual Valley Disaster Preparedness Fair to be held Saturday, September 29, 2018.

Board Members Dave Brown and Maggie Elliott recused (self-declared as ineligible to vote on the Motion due to a possible or known conflict of interest; both are Board Members of the Southern California Preparedness Foundation) from voting on the below Motion and left the room at this time, making ten Board Members present (the NHWNC quorum is seven). Recusing is different from abstaining, which is declining to vote “yes” or “no.”

DISCUSSION: Linda Pruett, Lake Balboa NC Board Member, presented. More than 7,000 people attended last year, and 1,500 free emergency preparedness kits and other items were given away. There again will be free activities at the free event. Volunteers are needed; spread the word. Mr. Bailey said “the cost of the event is about \$49,000.”

MOTION to CALL FOR THE QUESTION (by Mr. Gibson); no opposition.

FUNDING MOTION PASSED unanimously by a roll call vote of the ten eligible voters present with all 10 in favor (“Yes” or “Aye”) (Beeber, Fordyce, Gibson, Gohel, Hyman, Crone, Kwasman, Minasian, Pelaez and Ramey); zero opposed; zero abstained; two recused (Brown and Elliott).

Board Members Dave Brown and Maggie Elliott, who had recused from voting, returned to the room at this time, making 12 Board Members present (the NHWNC quorum is seven).

- 17. Discussion and possible motion** to enter into a preferred contractual arrangement (per LA City Clerk Funding Procedures and Guidelines) with the Los Angeles Conservation Corps for the annual Community Clean-up and Weed Abatement Project.

Mr. Gibson requested and it was agreed to TABLE this Item to next month’s Meeting.

18. Committee Reports

There were no reports at this time.

19. Motion to Adjourn

MOTION to ADJOURN (by Mr. Gibson, seconded by Ms. Elliott).

MOTION to ADJOURN PASSED; zero opposed; zero abstained.

The Meeting was **ADJOURNED** at 10:03 p.m.

The first paragraph of some Items, Motions/Resolutions and other wording may have been copied from the Agenda. Minutes written by DL, possibly edited by NHWNC. The NHWNC Minutes page is <http://www.nhwnc.net/agendas-minutes/minutes-and-agendas>.



Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Roscoe Blvd. between Haskell Ave. and Hayvenhurst Ave.
5/23/17



Statistics	
# of Streets	1
# of Trees Maintained	3
Weed Abatement	2,261 Sq. Ft.
Linear Ft	323
# of Trash Bags	41
Trash Lbs	1,230



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Roscoe Blvd. between Haskell Ave. and Hayvenhurst Ave.
5/24/17



Statistics	
# of Streets	1
Weed Abatement	2,191 Sq. Ft.
Linear Ft	313
# of Trash Bags	75
Trash Lbs	2,250
# of Trees Maintained	4



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Roscoe Blvd. between Haskell Ave. and Hayvenhurst Ave.
5/27/17



Statistics	
# of Streets	1
Weed Abatement	4,200 Sq. Ft.
Linear Ft	686
# of Trash Bags	20
Trash Lbs	608
# of Trees Maintained	2



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Roscoe Blvd. between Haskell Ave. and Densmore Ave.
6/1/17



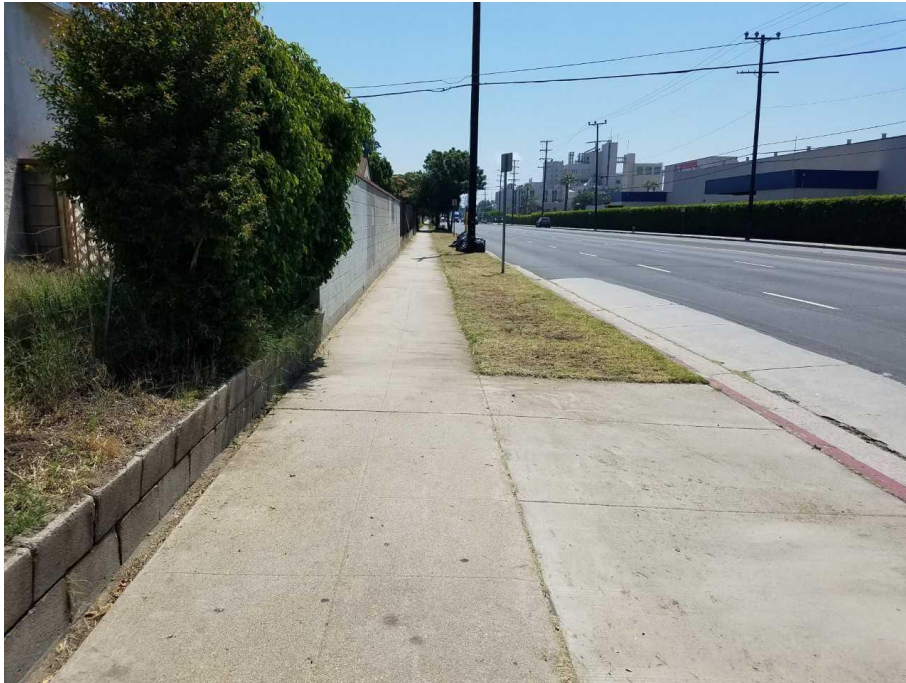
Statistics	
# of Streets	1
Weed Abatement	2,480 Sq. Ft.
Linear Ft	310
# of Trash Bags	38
Trash Lbs	1,140
# of Trees Maintained	3



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Roscoe Blvd. between Blewett Ave. and Gloria Ave.
6/2/17



Statistics	
# of Streets	1
Weed Abatement	1,939 Sq. Ft.
Linear Ft	227
# of Trash Bags	21
Trash Lbs	630
# of Trees Maintained	2



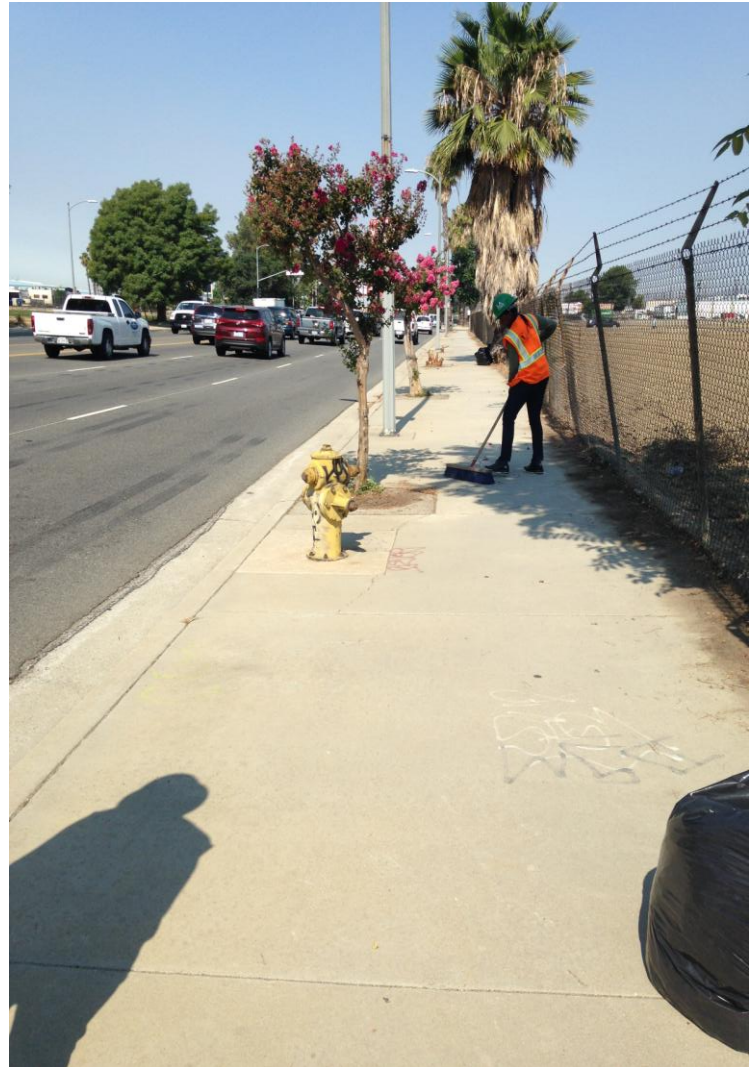
LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council

On Roscoe Blvd. from Havenhurst Ave. to Gothic Ave.

7/12/17



Statistics	
# of Streets	2
# of Trees Maintained	6
Weed Abatement	5 Sq. Ft.
Linear Ft	1,171
# of Trash Bags	12
Trash Lbs	300



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council

On Roescoe Blvd. from Woodley Pl. to Woodley Ave.

7/13/17



Statistics	
# of Streets	1
# of Trees Maintained	5
Weed Abatement	22 Sq. Ft.
Linear Ft	155
# of Trash Bags	6
Trash Lbs	150



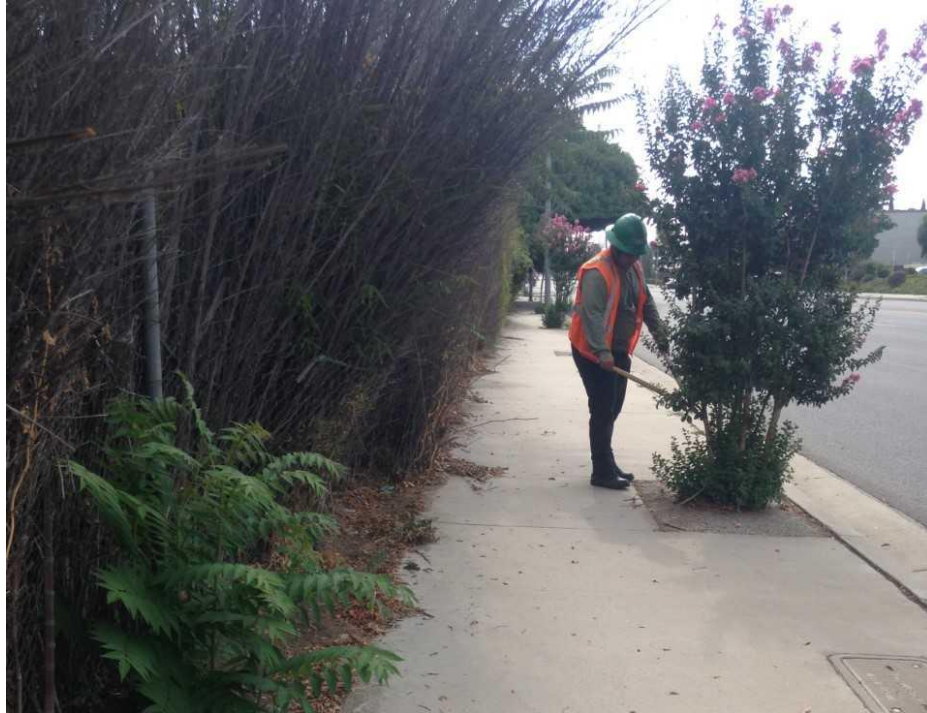
LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council

On Roscoe Blvd. from Gothic Ave. to Woodley Pl.

7/14/17



Statistics	
# of Streets	1
# of Trees Maintained	10
Weed Abatement	15 Sq. Ft.
Linear Ft	857
# of Trash Bags	8
Trash Lbs	200
# of Storm Drains Cleared	2

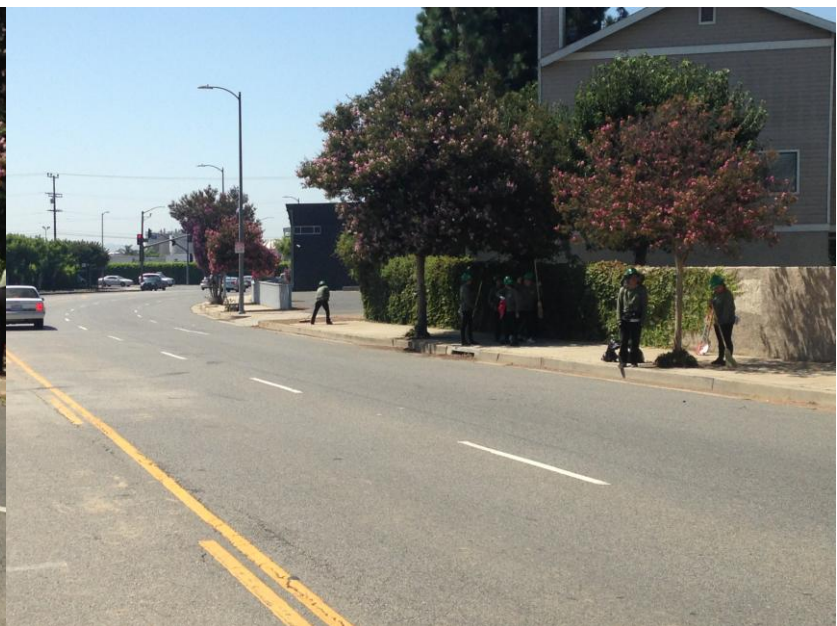
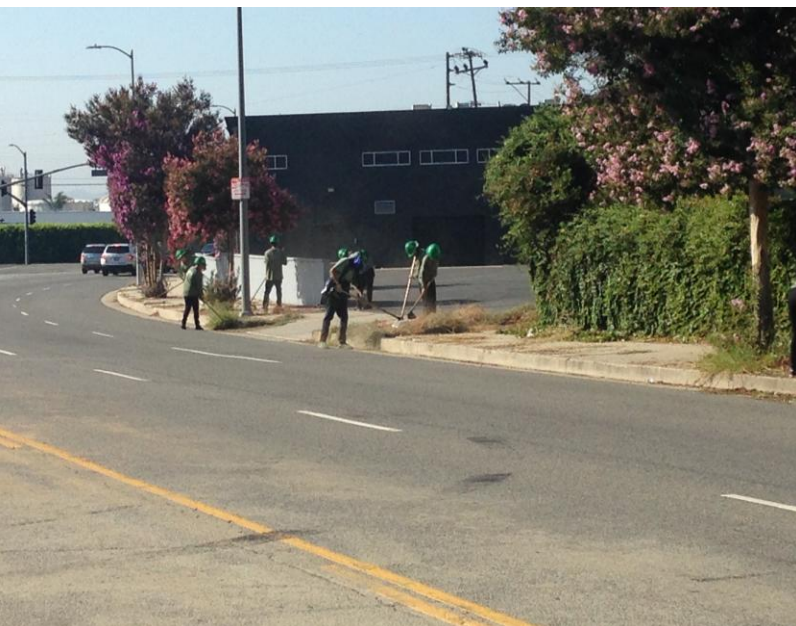


LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council
On Woodley Ave from Roscoe Blvd. to 8359 Woodly Ave.

7/22/17



Statistics	
# of Streets	1
# of Bulky Items	2
Weed Abatement	68 Sq. Ft.
Linear Ft	422
# of Trash Bags	14
Trash Lbs	350
# of Trees Maintained	7



LOS ANGELES
CONSERVATION
CORPS

Transforming Youth. Enhancing Communities.

North Hills West Neighborhood Council

On Roscoe Blvd. from Gloria Ave. to Dempsey Ave.

7/25/17



Statistics	
# of Streets	3
# of Bulky Items	2
Weed Abatement	5,152 Sq. Ft.
Linear Ft	786
# of Trash Bags	25
Trash Lbs	625