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North Hills West Neighborhood Council

Regular Board Meeting Agenda

New Horizons Sams Cafe

15725 Parthenia Street North Hills West CA 91343

Thursday, April 20, 2023, 6:00 PM

PLEASE NOTE: this meeting will be conducted in person, not virtually on Zoom.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board. Alternatively, public comment *may* also be sent to Secretary@nhwnc.net **at least two hours prior to the meeting starting time**; include in the email Subject Line "Public Comment" and the appropriate agenda.

All agenda items are subject to discussion and possible action by the Board.

Please note the presiding officer of the Board may take items out of order.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes action. Please submit speaker cards to the Board Secretary.

Supporting documents available on our website at: www.nhwnc.net

Agenda items not completed may carry to next GBM on Thursday, May 18, 2023

Call for New Board Members We're currently seeking applicants for 2 Vacant Board Seats: 1 Residential 2025 & 1 General 2025 (see the link below)

<https://www.nhwnc.net/board-vacancies-seeking-new-board-member-nominees/>

NHWNC Executive Officers:

Madlena Minasian – President, Maggie Elliott – Vice President, Pat Crone – Treasurer, Dave Brown – Secretary

Board Members:

Linda Erdman, Garry Fordyce, Punam Gohel, Carol Hart, David Hyman, Kreshell Ramey

1. Welcome, Call to Order and Flag Salute.

2. Roll Call, Determination of Quorum, Voting Eligibility Report and call for agenda item(s) recusals.

3. President's Comments, Announcements and Meeting Logistics – Madlena Minasian, President.

- NHWNC (Region 2) Election Day is June 10, 2023.
- Board members please announce when leaving meeting before adjournment.

Upcoming events: In-person unless otherwise noted.

- Saturday, April 22 Los Angeles World Airports (LAWA) Virtual Event 10am to 11:30am.
https://us06web.zoom.us/webinar/register/WN_ID6QEsgxS6SRDfIKyvow-w
- Saturday, April 22 S.O.L.I.D. Pancake Breakfast / Open House 8am-11am.
- Saturday, April 22 NCEPA Meeting Topic: MegaFlood 10am-Noon Zoom.
- Saturday, April 22 Van Nuys Airport Vision Study 10am-1130am Pre-registration at:
https://us06web.zoom.us/webinar/register/WN_ID6QEsgxS6SRDfIKyvow-w#/registration
- Saturday, April 22 CD7 13520 Van Nuys Bl, Free Tree Program.
- Tuesday, April 25 Coffee with a Cop Starbucks 9420 Reseda Bl.
- Wednesday, April 26 APCUG Mac Computer Workshop Zoom.
- Saturday, May 6 VFW Post 2323 Day of Service 17522 Chatsworth St.
10am-3pm.
- Tuesday, May 16 CERT Battalion 15 Meeting 6:30pm at Fire Station 87 10124 Balboa Bl.

4. Elected Officials, Public Agency Speakers, Field Representatives and Public Service Announcements up to three (3) minutes per speaker.

Stakeholders are allotted 1 minute each for a question for each Agendized public official who visits.

Questions do not count against public comment time totals. Public Officials who do not give advance notice of their participation in the NHW Neighborhood Council meeting are limited to 1 minute of announcements, which must include their contact information as part of their announcement.

- a. Mayor of Los Angeles Karen Bass / West Valley Representative - Erin Seinfeld
erin.seinfeld@lacity.org <https://mayor.lacity.gov/>
- b. Council District 12 John Lee / Field Representative – Lorena Espinal
Lorena.Espinal@lacity.org <https://councildistrict12.lacity.gov/>
- c. County Supervisor [District 3: Lindsey Horvath](#)
- d. State Senate [District 20: Caroline Menjivar](#)
- e. Assembly District 40 – Pilar Schiavo / Field Representative - Gaby Gurrola
gaby.gurrola@asm.ca.gov <https://a40.asmdc.org/>
- f. US Congress [District 32: Brad Sherman](#)
- g. LAUSD School Board [District 3: Scott Schmerelson](#)
- h. LAPD Devonshire Division Senior Lead Officer (SLO) - Jerome Knopp 37244@lapd.online
<https://www.lapdonline.org/lapd-contact/valley-bureau/devonshire-community-police-station/>
- i. Mid Valley Regional Library
<https://www.lapl.org/branches/mid-valley>
- j. Department of Neighborhood Empowerment / NEA - John Darnell
john.darnell@lacity.org <https://empowerla.org/>
- k. Report from Region 2 Budget Advocate or Budget Representative
<https://www.budgetadvocates.org/>
- l. To find your Elected Representatives, City Agencies, Departments and more, click here:
<https://neighborhoodinfo.lacity.org>
- m. Additional neighborhood information at: <https://knowyourcommunity.lacity.org>

5. General Public Comment: Each speaker can speak one time for up to one (1) minute.

PLEASE ADVISE IF YOU ARE A PAID LOBBYIST.

6. Guest Speakers and Informational Presentations.

PLEASE CONFIRM VIA EMAIL AHEAD OF TIME BEFORE THE MEETING.

- A. City Of Los Angeles Urban Forestry Division: Stephen Du Prey, Nikki Ezhari, Elias Najar
Presentation regarding available programs and options to get more trees planted faster.
North Hills West Neighborhood Council District Street Tree Summary
NHW has 3,583 trees (58%), 253 stumps and 2,473 vacant sites (43%)
- B. City of Los Angeles L.A. REPAIR Grant Participatory Budgeting: Elliot Kuhn.
Voting is open this month and the proposal with the most votes will receive funding. Select your
REPAIR Zone to learn how to vote and read the proposals on the ballot:
<https://www.nhwnc.net/l-a-repair-participatory-budgeting/>

7. Discussion and possible action to approve March 16, 2023 Board Meeting Draft Minutes.

<https://www.nhwnc.net/minutes/march-16-2023-draft-minutes/>

8. Discussion and possible action to approve March 2023 Monthly Expenditure Report.

<https://www.nhwnc.net/reports/march-2023-monthly-expense-report/>

9. Discussion and possible action to approve a Neighborhood Purposes Grant (NPG) for \$1,729.50 for Mid-Valley Regional Library for a video projector.

10. Update regarding the status Volunteers Cleaning Communities NPG for \$1500 for Tools and Supplies. Agendized and approved on April 21, 2022 General Board Meeting.

11. Board member announcements and comments – up to two (2) minutes each.

12. Discussion and possible action on NHWNC/Committee/Liaison/CIS filers appointments to add/remove.

13. Committee, Liaison and CIS filer Reports – up to two (2) minutes each.

Committees

- a) Beautification & Infrastructure
- b) Budget & Finance
- c) Emergency Preparedness & Public Safety
- d) Outreach/Events/Marketing
- e) Planning & Land Use Management
- f) Rules & Elections
- g) Ad hoc Board Retreat Committee
- h) Ad hoc Executive Committee
- i) Ad hoc Homeless Liaison
- j) Ad hoc Legislative Committee
- k) Ad hoc Parking Committee

Liaisons

- a) DWP Advocacy and MOU Oversight Committee
<https://empowerla.org/DWPMOU/>
- b) Board of Neighborhood Commissioners (BONC)
<https://empowerla.org/commission/policies-and-meetings/>
- c) Budget Advocates
<https://www.budgetadvocates.org>
- d) Los Angeles Neighborhood Council Coalition (LANCC)
<http://www.lancc.org/>
- e) Neighborhood Council Emergency Preparedness Alliance (NCEPA)
<https://www.ncsa.la>
- f) Neighborhood Council Sustainability Alliance
<https://www.ncsa.la>
- g) Plan Check Neighborhood Councils
<https://empowerla.org/plancheknc/>
- h) Valley Alliance of Neighborhood Councils (VANC)
<https://vanc34.org/>
- i) West Valley Neighborhood Alliance on Homelessness (WVNAH)
<https://wvnah.org/>
- j) 2022 Congress of Neighborhood Councils Videos
<https://www.neighborhoodcongress.la/>

14. Requests for Future Agenda Items.

Send to: President@nhwnc.net minimum 10 days before desired meeting date, with **AGENDA REQUEST in the subject line**. Please attach documents, along with sufficient information, and links to support adequate description for discussion.

15. Finishing Roll Call & Adjournment.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

Posted for public review at Uncle Joe's Donuts – 8704 Woodley – North Hills CA 91343 and posted on the NHWNC website www.nhwnc.net

- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)
- Other Neighborhood Council agendas, City Dept and Agencies agendas can also be subscribed to

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <https://www.nhwnc.net>

If you would like a copy of any record related to an item on the agenda, please contact secretary@nhwnc.net

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://www.nhwnc.net/agendas-minutes/minutes-and-agendas/bylaws/>

For more information about the NHWNC please call – 818-903-2259 – or send mail to P.O. Box 2091 – North Hills CA 91393-2091 or email to: board@nhwnc.net. We look forward to hearing from you!

Please Do Not Remove Before Friday, April 21, 2023

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: North Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a) Friends of the Mid-Valley Regional Library 95-457027 CA Dec.1996
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)

1b) 16244 Nordhoff St North Hills CA 91343
Organization Mailing Address City State Zip Code

1c) _____
Business Address (if different) City State Zip Code

1d) PRIMARY CONTACT INFORMATION:

Christine Daush (818)892-1280 ccdaush@verizon.net

Name Phone Email

2) Type of Organization- Please select one:

☐ Public School (not to include private schools)

Attach Signed letter on School Letterhead

or

☒ 501(c)(3) Non-Profit (other than religious institutions)

Attach IRS Determination Letter

Mid-Valley Regional Library 16244 Nordhoff St North Hills CA 91343

3) Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Purchase a portable projector which can be used by the library and other organizations for visual presentations and streaming videos using a laptop.

Because the projector is portable, it will be made available for use by the North Hills West Neighborhood Council when they need it.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The Mid-Valley Library has a meeting room which is used for library programs and by other organizations for meetings. The projector will make it possible for do visual presentations and streaming videos.

The library can resume its popular movie showings which brings senior citizens, families and teens for this free community event.

Because the projector is portable, it can be used in other areas of the library including the computer training room. It can also be transported for use by the NHWNC if they need a projector.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Optama 412 Series Projector (from Demco)	\$1729.50	\$1729.50
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
☒ No ☐ Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$1729.50

10a) Start date: 04/30/2023 10b) Date Funds Required: 6/30/2023 10c) Expected Completion Date: 8/15/23
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
☒ No ☐ Yes If Yes, please describe below: .

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
☐ Yes ☐ No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Christine Daush

PRINT Name

President

Title

Christine Daush

Signature

4/6/23

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Bobby Diamond

PRINT Name

Secretary

Title

Bobby Diamond

Signature

4/5/2023

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



P.O. Box 7488
Madison, WI 53707-7488
PH 800-356-1200 FAX 800-245-1329

QUOTATION

Reference: G3094057
Contract/Bid ID: CTL003
Today: 4/04/23
Quote Expiration Date: 5/04/23

NAME: Friends of Mid Valley Library
CONTACT: VICKI MAGAW
PHONE: 818-895-3650
EMAIL: vmagaw@lapl.org

Line	Qty	Product	Product Description	Colors/Finished/Options	Unit Price	Discount	Ext Total
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1	1	W13802420	Optoma 412 Series Projector 4.5"x12.4"x9.5"		1,648.99	6%	1,550.06
PLEASE NOTE: This item may not be returned unless damaged or defective.							

Order Subtotal	1,550.06
----------------	----------

Shipping/Processing	29.40
---------------------	-------

Sales Tax	150.04
-----------	--------

Grand Total	1,729.50
-------------	----------

BILL TO:

Friends of Mid Valley Library
16244 Nordhoff St
North Hills CA 91343-3800

SHIP TO:

Vicki Magaw
Mid Valley Branch Library
16244 Nordhoff St
North Hills CA 91343-3800

CONTACT:

VICKI MAGAW
MID VALLEY BRANCH LIBRARY
16244 NORDHOFF ST
NORTH HILLS CA 91343-3800

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[Home](#) > [Products](#) > [Equipment](#) > [Optoma 412 Series Projector](#)



Optoma 412 Series Projector

\$1,648.99

★★★★★ (0) [Write a review](#)

Optoma 412 Series Projector 4.5"x12.4"x9.5"
Item #: W13802420

This product ships directly from the manufacturer in approximately 7 working days.

1

Add to Cart

ADD TO WISH LIST SHARE

Product Description

- Texas Instruments™ 0.65" 1080p DMD
- 4,500 lumens
- 1080p (1920 x 1080) native resolution; 4K Ultra HD (3840 x 2160) maximum resolution
- Contrast ratio up to 50,000:1
- Integrated 10-watt speaker
- Inputs/outputs include 1 HDMI 2.0, 1 HDMI 1.4a, 1 VGA in, 1 VGA out, 1 audio in, 1 audio out, and 1 USB-A
- Estimated 4,000-hour lamp life in Bright mode; 15,000-hour lamp life in Dynamic mode
- 40° vertical keystone correction for easy positioning
- Supports HDMI 1.4a mandatory 3D formats; 3D glasses required (not included)
- Kensington® lock and password protection
- Includes quick start guide, AC power cable, remote control with batteries, and a carrying case
- Measures 4-1/2"H x 12-2/5"W x 9-1/2"D

Recommended for you

<https://www.demco.com/optoma-412-series-projector>



STATE OF CALIFORNIA

FRANCHISE TAX BOARD
P.O. BOX 1286
RANCHO CORDOVA, CA. 95741-1286

August 23, 1996

In reply refer to
755:G :EMM

FRIENDS OF THE MID-VALLEY REGIONAL BRANCH
LIBRARY
16244 NORDHOFF
NORTH HILLS CA 91343-0000

Purpose : EDUCATIONAL
Code Section : 23701d
Form of Organization : Corporation
Accounting Period Ending: December 31

You are exempt from state franchise or income tax under the section of the Revenue and Taxation Code indicated above.

This decision is based on information you submitted and assumes that your present operations continue unchanged or conform to those proposed in your application. Any change in operation, character, or purpose of the organization must be reported immediately to this office so that we may determine the effect on your exempt status. Any change of name or address also must be reported.

In the event of a change in relevant statutory, administrative, judicial, case law, a change in federal interpretation of federal law in cases where our opinion is based upon such an interpretation, or a change in the material facts or circumstances relating to your application upon which this opinion is based, this opinion may no longer be applicable. It is your responsibility to be aware of these changes should they occur. This paragraph constitutes written advice, other than a chief counsel ruling, within the meaning of Revenue and Taxation Code Section 21012 (a)(2).

You may be required to file Form 199 (Exempt Organization Annual Information Return) on or before the 15th day of the 5th month (4 1/2 months) after the close of your accounting period. See annual instructions with forms for requirements.

You are not required to file state franchise or income tax returns unless you have income subject to the unrelated business income tax under Section 23731 of the Code. In this event, you are required to file Form 109 (Exempt Organization Business Income Tax Return) by the 15th day of the 5th month (4 1/2 months) after the close of your annual accounting period.

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Name (as shown on your income tax return)
Friends of the Mid-Valley Regional Branch Library

Business name/disregarded entity name, if different from above
same

Check appropriate box for federal tax classification:
☐ Individual/sole proprietor ☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ ☒ Exempt payee
☐ Other (see instructions) ▶

Address (number, street, and apt. or suite no.)
16244 Nordhoff Street

City, state, and ZIP code
North Hills, CA 91343

List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number								
			-			-		

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number									
9	5	-	4	5	7	9	2	7	1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶ *Clare D. Bellon* Date ▶ *4/6/13*

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

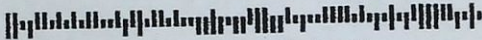
Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.



CITY OF LOS ANGELES
Office of Finance
P.O. Box 53200
Los Angeles CA 90053-0200

*received
June 10, 2013*

16244 NORDHOFF STREET
NORTH HILLS, CA 91343-3806



*****AUTO**SCH 3-DIGIT 913 31
FRIENDS OF THE MID-VALLEY REGIONAL BRANCH LIBRARY 10388

16244 NORDHOFF ST
NORTH HILLS CA 91343-3806

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS

CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE

THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED

BUSINESS TAX

ISSUED: 5/20/2013

ACCOUNT NO.	FUND/CLASS	DESCRIPTION	STARTED	STATUS
0002679122-0001-5	L044	Retail Sales	4/30/2013	Active

FRIENDS OF THE MID-VALLEY REGIONAL BRANCH LIBRARY

16244 NORDHOFF ST
NORTH HILLS CA 91343-3806

16244 NORDHOFF STREET
NORTH HILLS, CA 91343-3806



ISSUED BY:

Christine D. Christensen

DIRECTOR OF FINANCE

ISSUED FOR TAX COMPLIANCE PURPOSES ONLY
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS - Office of Finance, P.O. Box 53200, Los Angeles CA 90053-0200

FORM 2000 (Rev. 4/12)

IMPORTANT - READ REVERSE SIDE

NEIGHBORHOOD COUNCIL DISTRICT STREET TREE SUMMARY

NORTH HILLS WEST



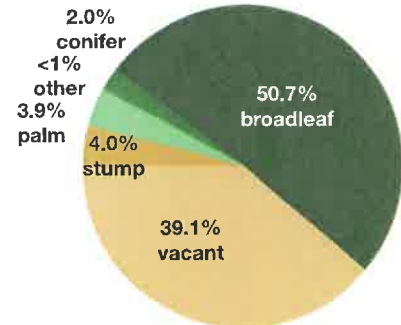
BY THE NUMBERS

City street trees play a vital role in North Hills West communities. These trees mitigate the negative effects of urbanization and development, and enhance the quality of life within the community. Considering North Hills West's 3,583 trees, 253 stumps, and 2,473 vacant sites, the stocking rate is 56.6%. The most abundant type of tree in the inventory is broadleaf (50.7%) which provide the most shade.

3,583

Total Street Trees in North Hills West

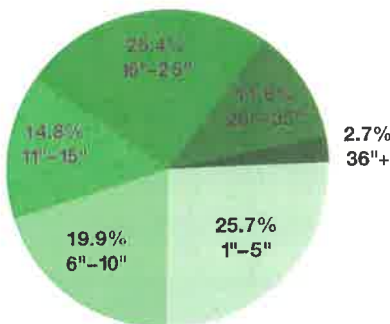
INVENTORY BY TREE TYPE



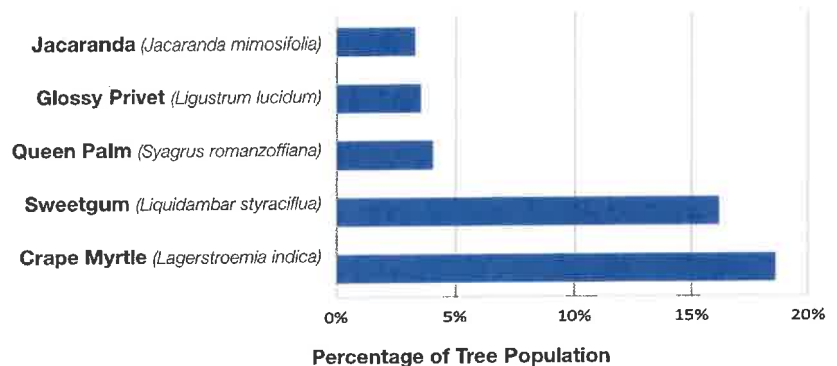
QUICK FACTS

\$415,547 Annual Total Benefits	204,161 lbs Carbon Dioxide Sequestered Annually	1.6m gallons Stormwater Runoff Avoided Annually	186,224 KWH Saved Annually	7 Number of Trees > 50" Diameter	2,473 Number of Vacant Sites
\$317,740 Property Value	1,297 lbs Air Pollutants Removed Annually	124,288 lbs Carbon Dioxide Avoided Annually	1,508 Therms of Energy Saved Annually	103 Vacant Street Sites > 10' Wide	253 Number of Stumps

DIAMETER BREAKDOWN OF NCD STREET TREES



TOP 5 MOST COMMON SPECIES



DAVEY
Resource Group

Inventory Details

Data was collected February 2022 through March 2022 and analyzed using i-Tree Streets. Publication date: March 2, 2022

streetsla.lacity.org

Making LA's Street Network Safe, Mobile, and Sustainable Through Innovation, Integration and Inclusion





NORTH HILLS WEST'S UNIQUE AND DISTINCT TREES

Noteworthy trees may represent iconic species, display a unique growth form, or stand out for their size at maturity. These trees provide significant benefits to the neighborhood council district and are listed below.



Crape Myrtle (*Lagerstroemia indica*) Abundant Species

Crape myrtle is typically multi-trunked with a spreading or vase shaped canopy. This species is utility friendly, reaching a height of 25 ft. It has beautiful flowers that can be almost any shade of red, purple, pink, or white.



Sweetgum (*Liquidambar styraciflua*) Abundant Species

Sweetgum has a conical shape and can reach a spread of 40 ft and height of 80 ft. This species can exhibit vibrant fall colors. The leaves are lobbed, almost star shaped, and the dried fruits are distinct.



Glossy Privet (*Ligustrum lucidum*) Abundant Species

Glossy privet has a rounded shape and can reach a height of 50 ft. It produces showy, white flowers in the spring or summer which give rise to dark blue fruits. This hardy species is native to East Asia.



Jacaranda (*Jacaranda mimosifolia*) Abundant Species

Jacaranda is known for its showy, fragrant flowers. Jacaranda blooms in the early summer and sometimes again in the fall. This species reaches a spread of 30 ft and attracts birds.



DAVEY 
Resource Group

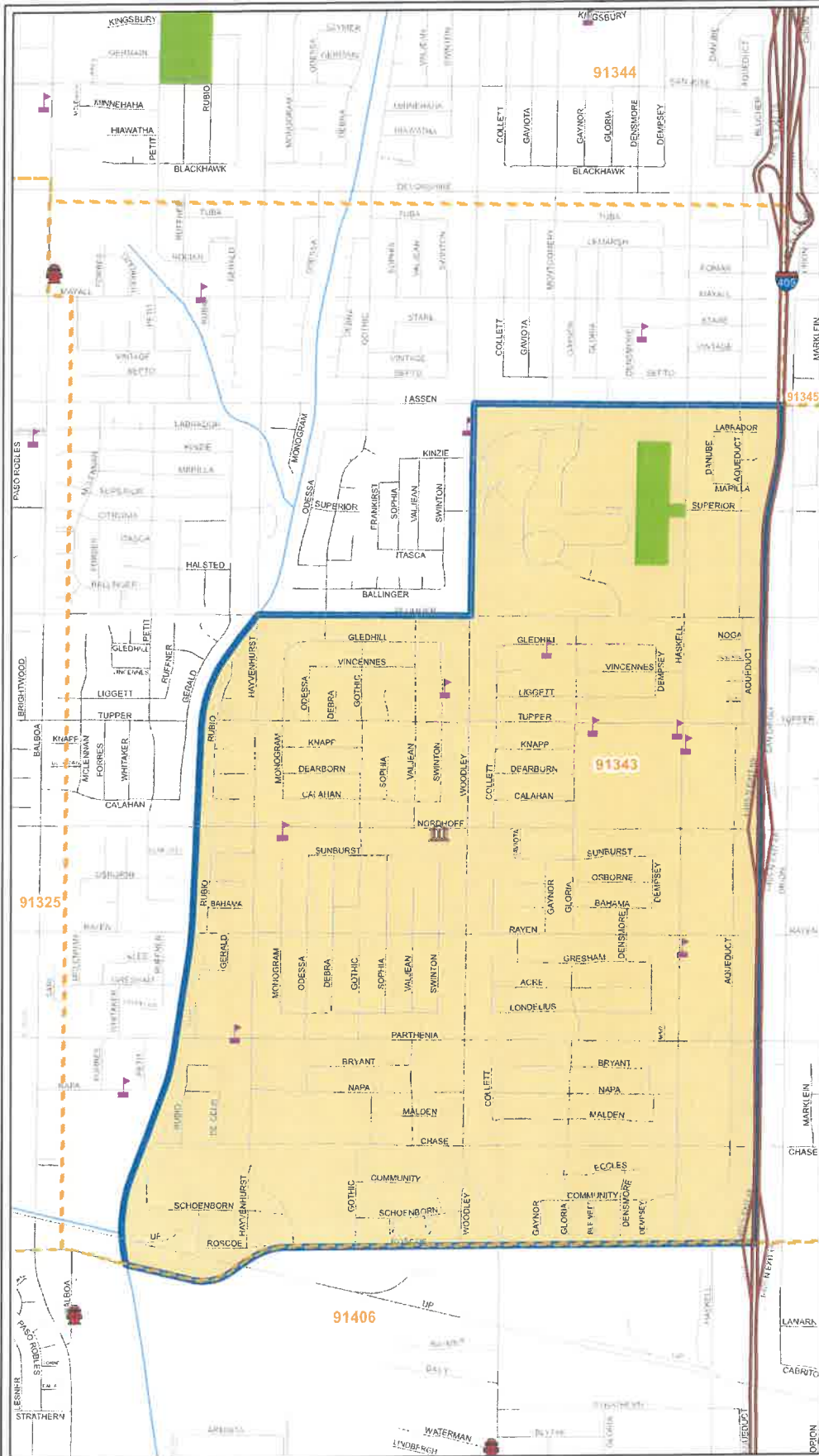
Inventory Details

To explore the tree inventory, visit streetsla.lacity.org/tree-inventory

streetsla.lacity.org

Contact StreetsLA to learn more about Los Angeles's urban forest, to submit a service request, or to get information on planting or caring for a street tree.



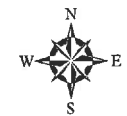


**NORTH VALLEY
AREA**
COUNCIL DISTRICTS:
6 & 12

**NORTH HILLS
WEST**

Election Division
NCE Section
<http://cityclerk.lacity.org/election>

-  Library
-  Fire Station
-  Police Station
-  School
-  Freeway
-  Zip Codes
-  Rec Areas
-  Water



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ERIC GARCETTI
MAYOR

NORTH HILLS WEST NEIGHBORHOOD COUNCIL

OFFICE OF THE CITY CLERK
CITY OF LOS ANGELES



Office of the City Clerk
Election Division



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